



FEEDBACK FORM

PHOSPHATE MINING SELECTED AREA STUDY



| For each item identified below, circle the number to the right that best fits your judgment of its quality. Use the scale to the right to select the quality number. | Scale | | | | |
|---|------------------|----------|---|---|-----------------------|
| | P o o r | Good | | | G r e a t |
| How useful was tonight's presentation to you? | 1 | 2 | 3 | 4 | 5 |
| Did the presentation help you to understand the SAS Process? | 1 | 2 | 3 | 4 | 5 |
| How was the amount of time for questions and answers? | 1 | 2 | 3 | 4 | 5 |
| How was the sound level? | 1 | 2 | 3 | 4 | 5 |
| Was the location convenient for you? | 1 | 2 | 3 | 4 | 5 |
| Was the brochure informative? | 1 | 2 | 3 | 4 | 5 |
| What was your overall impression of the meeting? | 1 | 2 | 3 | 4 | 5 |
| How could the session have been more beneficial to you? | | | | | |
| _____ | | | | | |
| _____ | | | | | |
| The following items will be reviewed in the Existing Conditions Analysis. How important are these issues to you? (1 being your highest priority and 5 being the lowest) | Scale | | | | |
| | H i g h | Moderate | | | L o w |
| Economic Development | 1 | 2 | 3 | 4 | 5 |
| Density and Population | 1 | 2 | 3 | 4 | 5 |
| Environmental Preservation | 1 | 2 | 3 | 4 | 5 |
| Public Participation | 1 | 2 | 3 | 4 | 5 |
| Infrastructure (Fire, Sheriff, EMS, Water, Schools) | 1 | 2 | 3 | 4 | 5 |
| Preservation of Agriculture | 1 | 2 | 3 | 4 | 5 |
| Assigning Compatible Land Uses (zoning and buffering) | 1 | 2 | 3 | 4 | 5 |
| Recreation | 1 | 2 | 3 | 4 | 5 |
| Are there any other items or topics that Staff should evaluate in the Existing Conditions Analysis? | | | | | |
| _____ | | | | | |
| _____ | | | | | |
| _____ | | | | | |



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| | |
|---|----------|
| Where do you currently reside? | |
| How long have you lived in Polk County? | |
| Are you registered as a Polk County Stakeholder? <input type="radio"/> Yes <input type="radio"/> No | |
| Polk County Stakeholders are notified by email of meetings hosted by the County. | |
| Do you want to be added as a Polk County Stakeholder? <input type="radio"/> Yes <input type="radio"/> No | |
| If you wish to register, please PRINT your name, address, phone number, and e-mail address below. Stakeholders will be notified of upcoming Growth Management matters. | |
| Name: | Phone #: |
| Address: | |
| Email: | |
| Do you want to volunteer for the Focus Group? <input type="radio"/> Yes <input type="radio"/> No | |
| If Yes, please PRINT your name, email, and which Stakeholder group you represent. Such as: Community Leader, Residential Property Owner, Large Land Owner, Mining Industry, Business, Government Agency, Environmental Group, or other. Please specify if you choose other. | |
| Name: | |
| Email: | |
| Type of Stakeholder: | |
| Are you interested in helping to create a redevelopment plan for the Bradley Junction area? <input type="radio"/> Yes <input type="radio"/> No | |
| If yes, If Yes, please PRINT your name, phone and email information below. | |
| Name: | Phone #: |
| Email: | |

Please fee free to send this form into staff via mail, email, or fax.

Write, call, fax, or email questions to:
 Ameé Bailey, Sr. Planner
 Phone: 863-534-7691
 Fax: 863-534-6471
 E-mail: ameebailey@polk-county.net
 Website: www.polk-county.net/projects

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