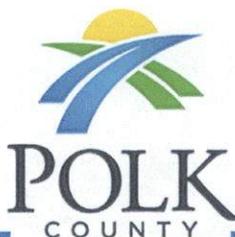


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LAND DEVELOPMENT DIVISION

AGENDA FOR DEVELOPMENT REVIEW COMMITTEE

DATE: May 24, 2016
TO: Development Review Committee Members
FROM: John M. Bohde, AICP, Director
Tom Pierce, Sr. Development Review Specialist
SUBJECT: **Meeting Schedule for June 2, 2016**

The Development Review Committee will meet on **Thursday, June 2, 2016 in the Land Development Division (Planning Conference Room 2ND Floor)**

Level 1 Pre-Application requests will start at 8:30 A.M.

All other levels of review will be scheduled by appointment.

Please bring all case files and pertinent information on the cases listed in the attached agenda to the meeting.

If you have any questions, please contact my office at (863) 534-6792.

MC/BG

LEVEL 2 APPLICATIONS
NON-RESIDENTIAL SITE PLAN

- 1.) TRIPLE CANOPY RANCH
DENNIS WOODS
(863)686-0544 x Project #: **58689** 303116-000000-031010
CU08-12 was approved to allow "Recreation High Intensity," including but not 303116-000000-014010
limited to, all-terrain vehicle park, outdoor concerts, other events (such as Warrior 303116-000000-011010
Dash). and dry camping (including primitive camping). A site plan was approved as 303116-000000-013040
part of a Level 2 submission. Over the years the layout on the site has changed. The
purpose of this application is to submit an updated site plan for approval. Also
construciton of a 12,000 sf +/- building/s. July Hearing for CU 16-19. 5-09-16 DK

Property will be used to allow special events such as music festivals, outdoor
concerts, arts & craft festivals, running events, etc. Associated with the events shall be
primitive camping, glamping, arts & craft sales, vendor sales, RV camping(no
hookups). Portable restroom facilities & water shall be brought on site as needed for
the scheduled event. No permanent structures are anticipated at this time. Any
permanent structures shall be permitted as required by Polk County.

SUBDIVISION SITE REVIEW

- 2.) FOX BRANCH RANCH PHASE 1A
MATTHEW JOHNSON
(863)619-6131 x Project #: **58677** 232708-000000-012050
The applicant proposes 61 single family units
- 3.) LAKE GIBSON CROSSINGS
DENNIS WOOD, P. E.
(863)940-2040 x Project #: **58686** 242719-000000-033160
CONSTRUCT A 30-SINGLE FAMILY RESIDENTIAL LOT SUBDIVISION ON A 242719-000000-033210
8.352 ACRE PARCEL OF LAND. PROJECT WILL BE DEVELOPED IN ONE (1) 242719-000000-033290
PHASE WITH CONSTRUCTION TO BEGIN UPON RECEIPT OF ALL PUBLIC 242719-000000-033020
AGENCY APPROVALS AND PERMITS. CONSTRUCTION IS ESTIMATED TO 242719-000000-033080
TAKE APPROXIMATELY 12 MONTHS TO COMPLETE AFTER START.

LEVEL 5 APPLICATIONS

LEVEL 5 PLAT REVIEW

- 4.) SUNSET COVE PLAT
JIM QUARTEL
(321)214-3255 x Project #: **58694** 262501-000000-031030
They are requesting to plat a 4 lot subdivision on 12.339 acres. 262501-000000-031070