



330 West Church Street
PO Box 9005 • Drawer GM03
Bartow, Florida 33831-9005

PHONE: 863-534-6792
FAX: 863-534-6407
www.polk-county.net

LAND DEVELOPMENT DIVISION

AGENDA FOR DEVELOPMENT REVIEW COMMITTEE

DATE: June 6, 2016
TO: Development Review Committee Members
FROM: John M. Bohde, AICP, Director
Tom Pierce, Sr. Development Review Specialist
SUBJECT: **Meeting Schedule for June 16, 2016**

The Development Review Committee will meet on **Thursday, June 16, 2016 in the Land Development Division (Planning Conference Room 2ND Floor)**

Level 1 Pre-Application requests will start at 8:30 A.M.

All other levels of review will be scheduled by appointment.

Please bring all case files and pertinent information on the cases listed in the attached agenda to the meeting.

If you have any questions, please contact my office at (863) 534-6792.

MC/BG

- 7.) CHEMICAL CONTAINERS INC
DAVID CARTER
(863)294-6965 x Project #: 58745 273026-000000-041180
Add an additional 2,500 sf to an existing office area and add a new 16,000 sf
warehouse. New stormwater pond, flood plain fill, and proper access within site.

SUBDIVISION SITE REVIEW

- 8.) THE RETREAT @ HIGHLAND RESERVE PD 01-30M
KENNETH LEEMING, P.E.
(321)436-3498 x Project #: 58038 262513-999963-000020
Request to develop a 32 Multi Family Residential Townhome Units. 262513-999963-000033

WAIVER

- 9.) TRAIL WEST WAIVER
JOHN MCVAY, JR.
(863)686-0544 x Project #: 58730 242704-000000-043010
Section 705, Site Access WA 16-21

LEVEL 5 APPLICATIONS

LEVEL 5 PLAT REVIEW

- 10.) POSNER ESTATE PLAT
GERI ROBINSON
(407)894-6314 x Project #: 58701 272617-000000-032150
16.82 acres into 44 lots 272617-000000-032010
272617-000000-032160



www.polk-county.net

PRE-APPLICATION CONFERENCE

\$100.00 FEE

Growth Management Department
Land Development Division
330 W. Church St.
P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005
(863)534-6792
SUNCOM 569-6792
FAX (863) 534-6407

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 6-16-16 Rescheduled
6-9-16 Project Number (For office use only) 58744

Tom Mott (813) 624-3086 (813) 885-3107
APPLICANT/PROJECT NAME PHONE FAX

9801 Lella Avenue, Tampa FL 33615 tom@contractingfl.com
MAILING ADDRESS E-mail Address

CONTACT PERSON (if different from applicant) PHONE FAX

MAILING ADDRESS E-mail Address

Application Requirements (must be attached and submitted in 8 1/2" x 11" only)

- Project Narrative (ie: Number of dwelling units or square footage)
- Aerial with site identified
- Site Plan
- Location Map (vicinity map)
- **Confirm the Land Use District** and Development Area on the bottom part of this page.

Amendment Type Text Amendment Map Amendment

Acres 6.147

Tax Identification Number

Parcel ID Number(s): (18 digits)	Section-Township-Range	Subdivision #	Parcel #
	S 20 T 30 R 25	000000	011070
	S 20 T 30 R 25	000000	012120
	S T R	-	-

Current Land Use District Business Park Center-2 (BPC-2)

Current Development Area Rural Development Area (RDA)

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.

TAMPA CIVIL DESIGN
SITE DESIGN AND CIVIL ENGINEERING

S & S WELDING FACILITY

PROJECT NARRATIVE/DATA

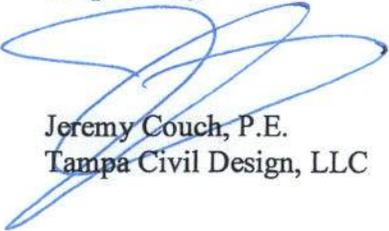
PROPERTY ID: 25-30-20-000000-011070
25-30-20-000000-012120

ADDRESS: 2850 US Highway 17, Bartow
LAND USE DISTRICT: BCP-2
DEVELOPMENT AREA: RDA
PROP USE: Light Manufacturing
WETLANDS: None
ACCESS: Proposed
SEWER: Septic
WATER: Well
FIRE SUPPRESSION: Tanks

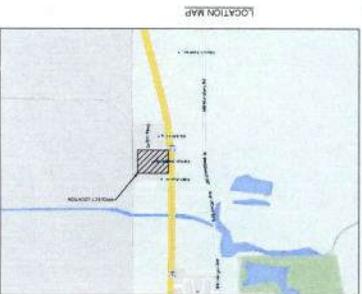
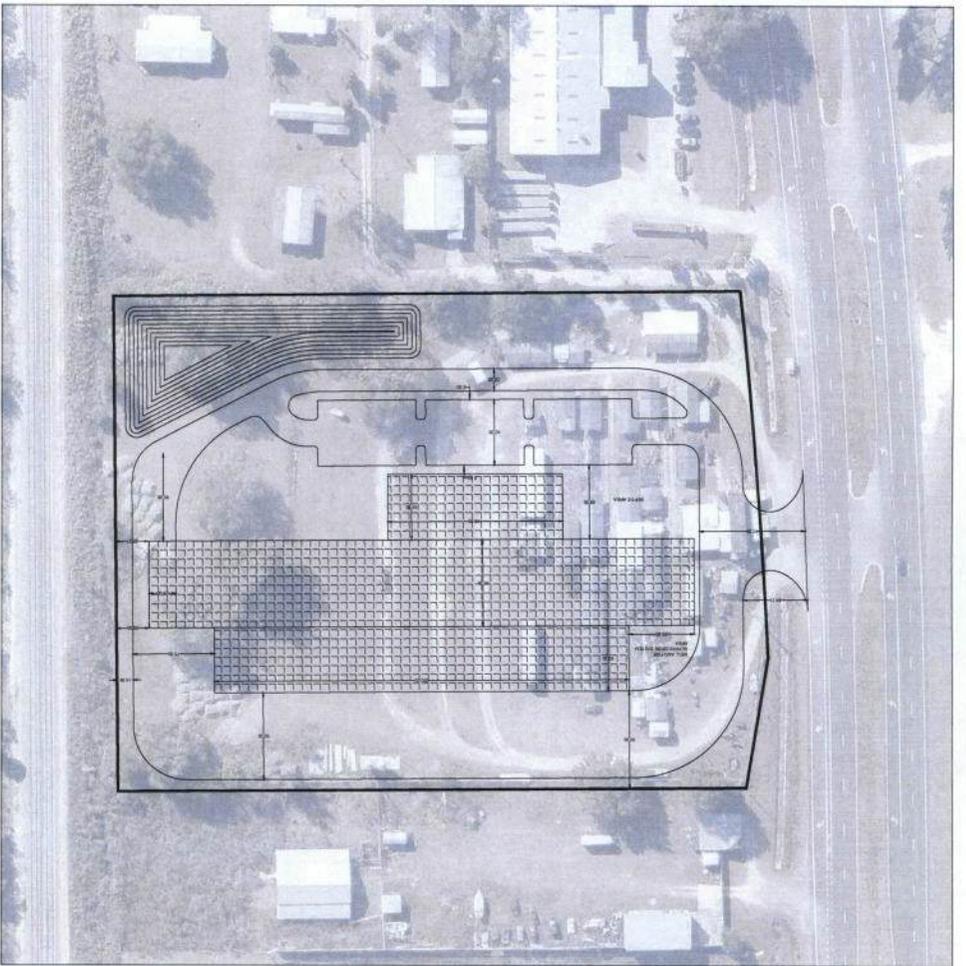
S & S Welding is proposing a 70,000 square foot steel fabrication shop with 64,000 square foot manufacturing area with 6,000 square foot of offices. This will be located on the old Bartow Flea Market site.

Thank you for your review of this document. Please contact me if you have any questions or concerns at jcouch@tampacivil.com. Thank you for your consideration.

Respectfully,



Jeremy Couch, P.E.
Tampa Civil Design, LLC



DATE: 07/15/2015	PROJECT: 15010	TAMPA CIVIL DESIGN 15010 TAMPA CIVIL DESIGN TAMPA, FL 33604 (813) 960-3666 (813) 960-3666 FAX
CLIENT: MALKER CONTRACTING	DATE: 07/15/2015	
SCALE: 1" = 40'	PROJECT: 15010	
DATE: 07/15/2015	PROJECT: 15010	



PRE-APPLICATION CONFERENCE

\$100.00 FEE

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Land Development Division
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P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005
(863)534-6792
SUNCOM 569-6792
FAX (863) 534-6407

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 6-16-16 Project Number (For office use only) 58747

Elisa Harden/Oakley Transport (863) 640-1679
APPLICANT/PROJECT NAME PHONE FAX
116 South Kentucky Avenue, Lakeland, Florida 33801
MAILING ADDRESS elisa.harden@kimley-horn.com
E-mail Address

Elisa Harden (863) 640-1679
CONTACT PERSON (if different from applicant) PHONE FAX
116 South Kentucky Avenue, Lakeland, Florida 33801
MAILING ADDRESS elisa.harden@kimley-horn.com
E-mail Address

Application Requirements (must be attached and submitted in 8 1/2" x 11" only)

- Project Narrative (ie: Number of dwelling units or square footage)
- Aerial with site identified
- Site Plan
- Location Map (vicinity map)
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Amendment Type Text Amendment Map Amendment

Acres 26.52

Tax Identification Number

Section-Township-Range	Subdivision #	Parcel #
S 26 T 30 R 27 -	000000	023020
S 26 T 30 R 27 -	000000	041130
S T R -	-	-

Current Land Use District Commercial Enclave (CE)

Current Development Area Utility Enclave Area (UEA)

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.



PRE-APPLICATION NARRATIVE

- Oakley Properties, Inc. owns an approximate 26.52 ac. site located in un-incorporated Polk County, (Parcel ID 273026000000023020 and Parcel ID 273026000000041130). Oakley recently bought an additional 6.53 ac. parcel, (Parcel ID 273026000000041010).
- Oakley would like to make improvements to the site as noted on the attached conceptual plan. Specifically, they want to add a new drive off of ABC road and construct an internal roadway through their new 6.53 acre parcel. They also want to fill and relocate an existing retention pond and they wish to pave approximately 90 parking spaces.
- Water and Sewer utility extension are not part of this project.



Google earth



© 2014 Google

Google earth



www.polk-county.net

PRE-APPLICATION CONFERENCE

\$100.00 FEE

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Land Development Division**
330 W. Church St.
P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005
(863)534-6792
SUNCOM 569-6792
FAX (863) 534-6407

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 6/16/16 Project Number (For office use only) 58752

Colt Creek State Park (863) 815-6761 (863) 815-6759
APPLICANT/PROJECT NAME **PHONE** **FAX**

16000 SR 471 Lakeland, FL 33809 scott.duncan@dep.state.fl.us
MAILING ADDRESS **E-mail Address**

Eric Pate (850) 245-3057 (850) 245-3074
CONTACT PERSON (if different from applicant) **PHONE** **FAX**

3800 Commonwealth Boulevard MS 525 eric.pate@dep.state.fl.us
MAILING ADDRESS **E-mail Address**

Application Requirements (must be attached and submitted in 8 1/2" x 11" only)

- Project Narrative (ie: Number of dwelling units or square footage)
- Aerial with site identified
- Site Plan
- Location Map (vicinity map)
- **Confirm the Land Use District** and Development Area on the bottom part of this page.

Amendment Type Text Amendment Map Amendment

Acres 5,066.98

Tax Identification Number

	Section-Township-Range	-	Subdivision #	-	Parcel #
Parcel ID Number(s): (18 digits)	<u>S T R</u>	-		-	
	<u>S T R</u>	-		-	
	<u>S T R</u>	-		-	

Current Land Use District Agricultural Residential Rural (A/RR)

Current Development Area Rural Development Area (RDA)

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.

Colt Creek State Park Parcel Numbers

232606000000010000

232517000000010000

232518000000011010

232518000000011010 } out

232518000000011010 }

232518000000012000 ✓

232518000000022010 ✓

232518000000032010 ✓

232518000000041040x

232519000000011000 ✓

232519000000041010 ✓

232520000000000000 ?

232529000000000000 ?

232530000000010000 ?

232531000000011000 ✓

232531000000021010 ✓

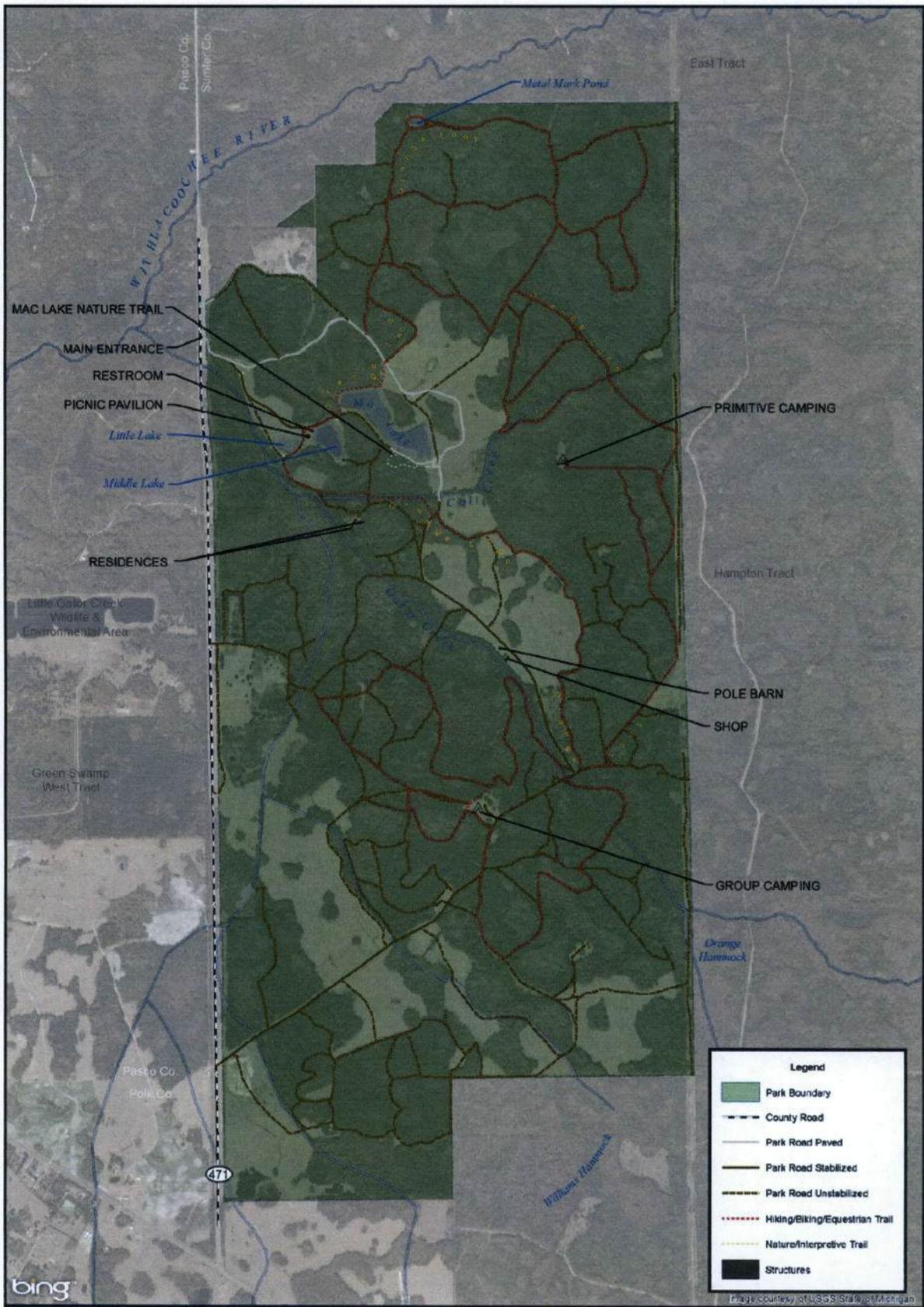
232532000000000000 ?

Colt Creek State Park

Pre-Application Conference Application Project Narrative

Colt Creek State Park is a 5,067 acre property in the north western corner of Polk County. According to Lease No. 4532, the Division of Recreation and Parks (DRP) manages Colt Creek State Park for the development, conservation, and protection of natural and cultural resources of the park and to use the property for resource-based public outdoor recreation compatible with the conservation and protection of the resources. The park was acquired through a joint effort by the state and county sharing the cost of acquisition. In order to efficiently manage the park and provide resource-based recreation opportunities to the community and visitors, it is necessary to change the existing land use designation of the park from Rural (A/RR) to Leisure/Recreation (L/R), which will allow for the better management of park resources for the local community and park visitors.

Proposed resource-based recreation opportunities and proper natural resource management techniques are currently prohibited and thus hinder efficient park management. With the proposed change in land use designations, Colt Creek State Park will be better able to serve residents of and visitors to Polk County.



MAC LAKE NATURE TRAIL
 MAIN ENTRANCE
 RESTROOM
 PICNIC PAVILION
 Little Lake
 Middle Lake
 RESIDENCES

PRIMITIVE CAMPING
 POLE BARN
 SHOP
 GROUP CAMPING

Legend

- Park Boundary
- County Road
- Park Road Paved
- Park Road Stabilized
- Park Road Unstabilized
- Hiking/Biking/Equestrian Trail
- Nature/Interpretive Trail
- Structures

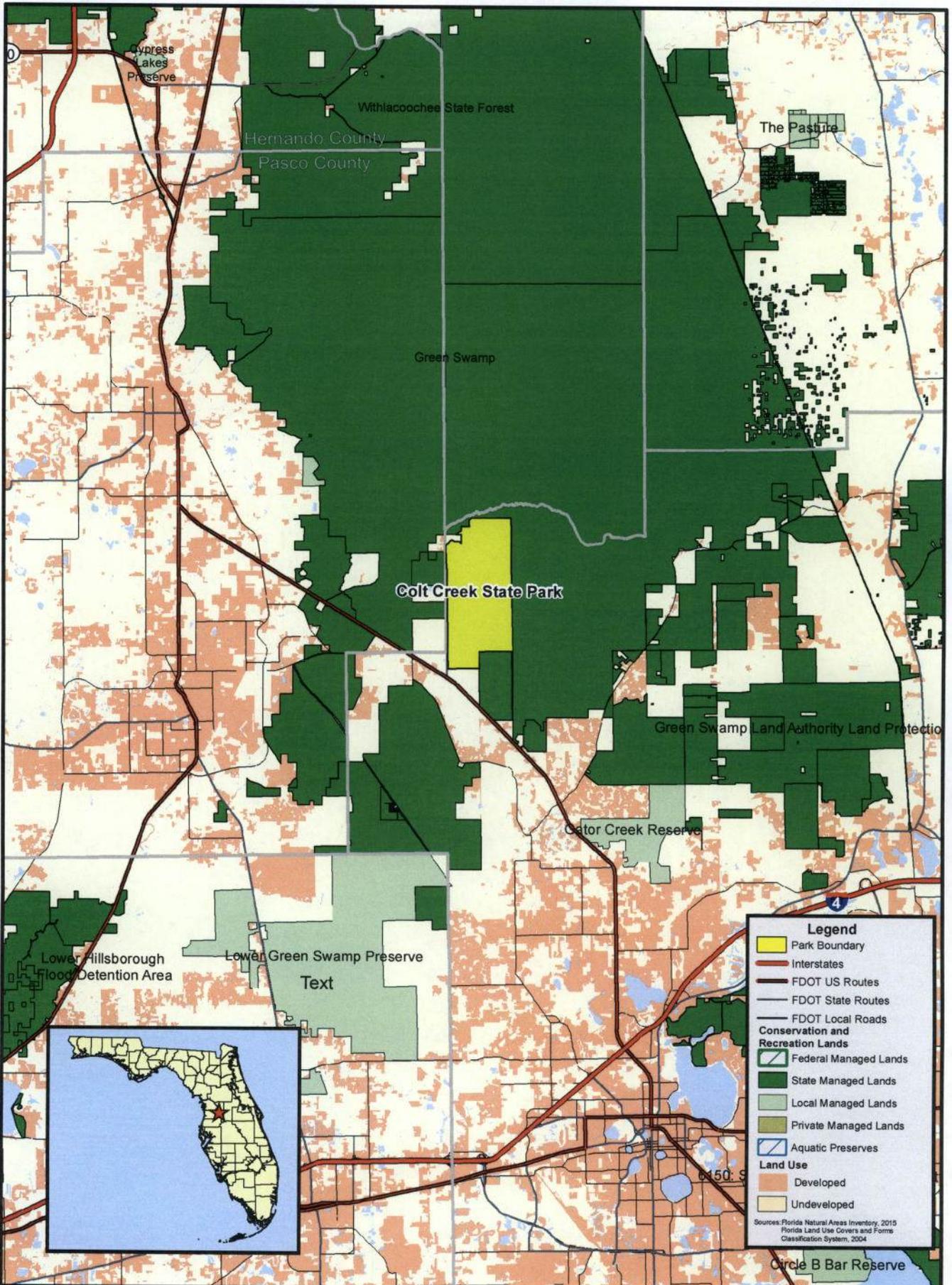
COLT CREEK STATE PARK



BASE MAP

bing

Images courtesy of USGS/State of Michigan

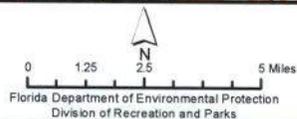


Legend

- Park Boundary
- Interstates
- FDOT US Routes
- FDOT State Routes
- FDOT Local Roads
- Conservation and Recreation Lands**
- Federal Managed Lands
- State Managed Lands
- Local Managed Lands
- Private Managed Lands
- Aquatic Preserves
- Land Use**
- Developed
- Undeveloped

Sources: Florida Natural Areas Inventory, 2015
Florida Land Use Covers and Forms Classification System, 2004

COLT CREEK STATE PARK



VICINITY
MAP



PRE-APPLICATION CONFERENCE

\$100.00 FEE

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Land Development Division
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Appointment Date and Time: 6-16-16 Project Number (For office use only) 58754

84 Lumber - Winter Haven Truss Plant (724) 228-3636
APPLICANT/PROJECT NAME PHONE FAX

1019 Route 519 Building #5, Eighty Four, PA 15330 boleyj@84lumber.com
MAILING ADDRESS E-mail Address

Jason Boley Ang Shoemaker
CONTACT PERSON (if different from applicant) PHONE FAX

Phone ext. 1357
MAILING ADDRESS E-mail Address

Application Requirements
(must be attached and submitted in 8 1/2" x 11" only)

- Project Narrative (ie: Number of dwelling units or square footage)
Aerial with site identified
Site Plan
Location Map (vicinity map)
Confirm the Land Use District and Development Area on the bottom part of this page.

Amendment Type [] Text Amendment [] Map Amendment

Acres +/- 8.987

Tax Identification Number

Table with 4 columns: Section-Township-Range, Subdivision #, Parcel #, and Parcel ID Number(s). Contains three rows of parcel information.

Current Land Use District Business Park Center-2 (BPC-2)

Current Development Area N/A

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.

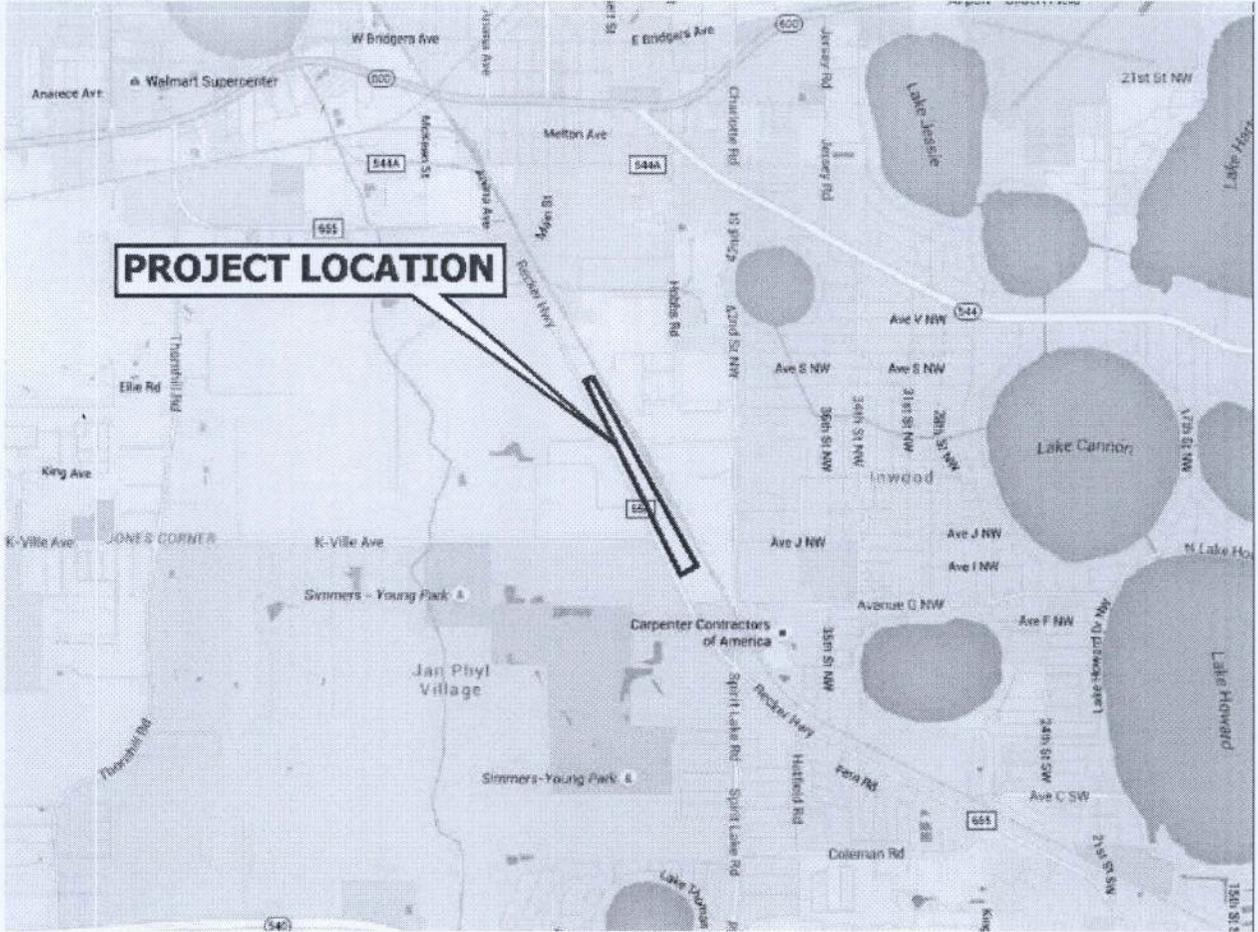
Project Narrative

84 Lumber is conducting its due diligence on property we are looking to purchase; (3) lots located at 5300 Recker Highway, Winter Haven, FL 33880 – Lots 1, 2, & 3. 84 Lumber intends to turn the 95,000 sf building located on Lot 3 into a truss plant. In order to transform this building into a truss plant the following building/site activities required that are known at this time include:

1. Replace the existing roof
2. Demo exterior concrete docks
3. Demo existing lean-to roof
4. Upgrade existing fire sprinkler system
5. Build interior offices & restrooms
6. Paint additional parking spaces on existing asphalt
7. Upgrade electric to building (if required)
8. New driveway or widen existing driveway to accommodate 18 wheelers

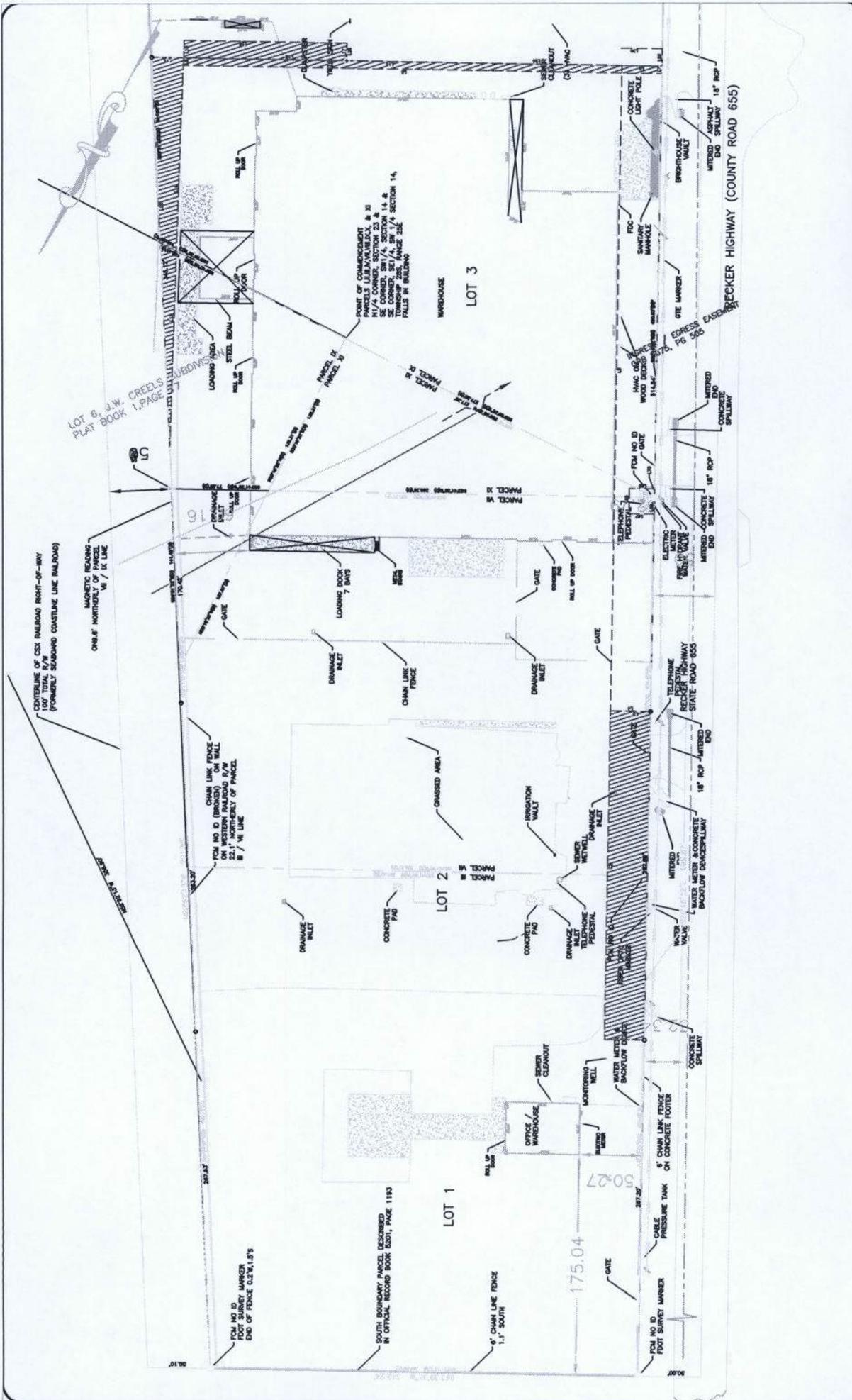
The existing office/warehouse building located on Lot 1 is intended to remain as is.

Vicinity Map



Aerial With the Site Identified





LOT 6, J.W. CREELS PLAY BOOK 1 PAGE

POINT OF COMMENCEMENT PARCELS 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

PROJECT INFORMATION	
SCALE	N.T.S.
JOB NO.	
STORY NO.	1387
SHEET NO.	1
DRAWN BY	AM
CHECKED BY	AM
DATE	08-13-18

BUILDING RENOVATION

SITE PLAN
 6300 RECKER HIGHWAY
 WINTER HAVEN
 COUNTY OF POLK, FLORIDA





LUMBER COMPANY

May 31, 2016

Growth Management Department
Land Development Division
330 W. Church Street
PO Box 9005, Drawer GM03
Bartow, FL 33831-9005

RE: Pre-Application Conference

Attached please find the pre-application conference application and \$100 fee for the proposed truss facility for the 84 Lumber Company.

Please contact me if you have any questions.

Thank you,

A handwritten signature in blue ink that reads 'Anna Shumaker'.

Anna Shumaker
Permit Coordinator
84 Lumber Company
1019 Route 519, Building 5
Eighty Four, PA 15330
724-228-3636
shumakera@84Lumber.com

RECEIVED

JUN 01 2016

LAND
DEVELOPMENT



PRE-APPLICATION CONFERENCE

\$100.00 FEE

**Growth Management Department
Land Development Division**
330 W. Church St.
P.O. Box 9005, Drawer GM03
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The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 6-16-16 Project Number (For office use only) 58755

Integrity Builders Triumph Church 863-257-8809
APPLICANT/PROJECT NAME PHONE FAX

MAILING ADDRESS

Ron Tisdal 863-257-8809
CONTACT PERSON (if different from applicant) PHONE FAX

2160 Boardman Rd. Bartow, FL 33830
MAILING ADDRESS E-mail Address same

rontisdal@yahoo.com
E-mail Address

**Application Requirements
(must be attached and submitted in 8 1/2" x 11" only)**

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- Aerial with site identified
- Site Plan
- Location Map (vicinity map)
- **Confirm the Land Use District** and Development Area on the bottom part of this page.

Amendment Type Text Amendment Map Amendment

Acres .40

RECEIVED

JUN 01 2016

Tax Identification Number

Section-Township-Range - Subdivision # - Parcel #

Parcel ID Number(s): S 16 T 28 R 25 - 346000 - 000051
(18 digits)

S T R - -

S T R - -

Current Land Use District _____

Current Development Area _____

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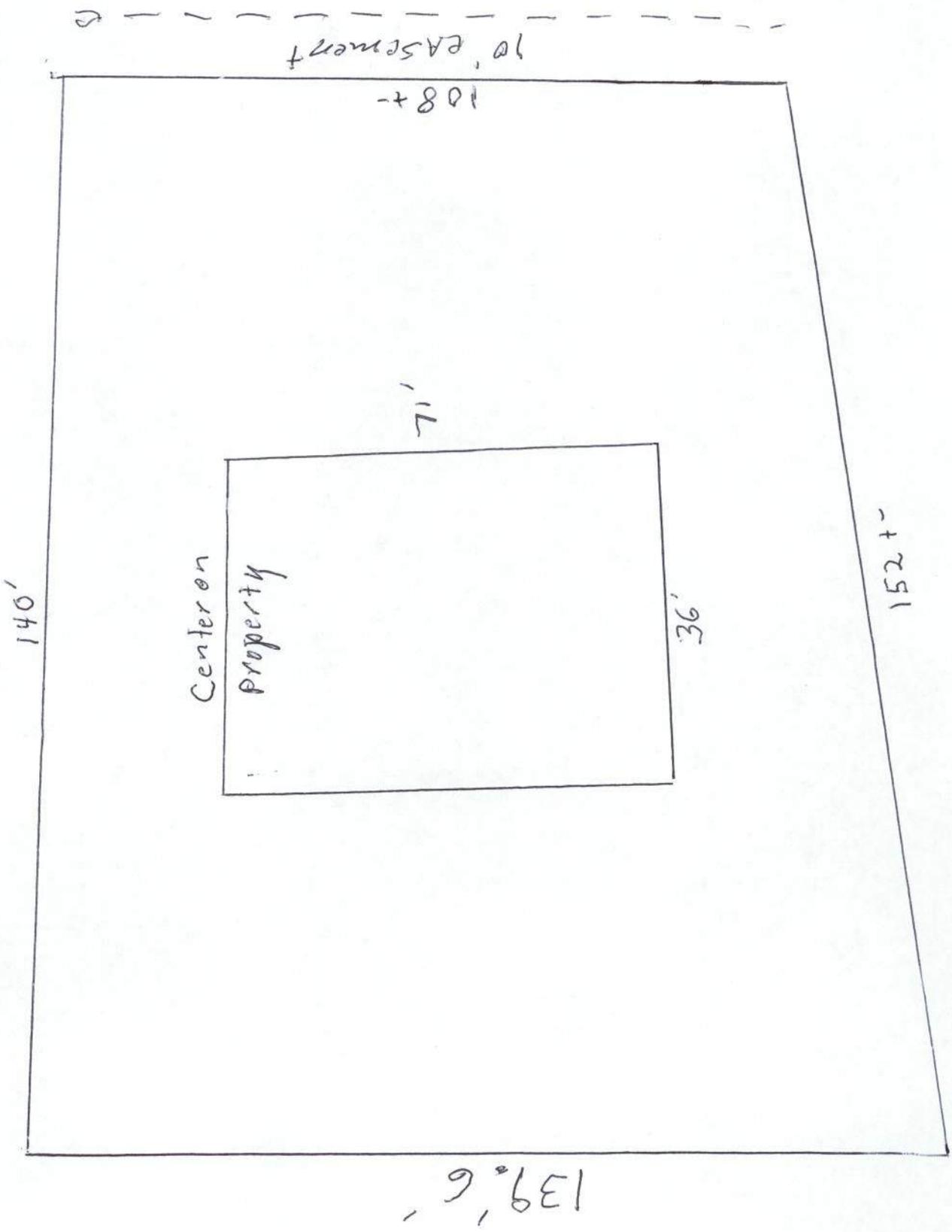
We Are proposing to build
A worship center to seat
200 people

Thank You

Ron Tisdal

863-257-8809





140'

Centeron
Property

108+-

71'

36'

152'+-

139.6'

10' easement

[Home Page](#) » [Return To Search Results](#)

Parcel Details: 25-28-16-346000-000051

TAX EST
 PRT CALC
 PRC
 TRIM
 TAX BILL

Owners

WILLIAMS ERNEST S 50%
 WILLIAMS DOROTHY A 50%

Mailing Address

Address 1 **106 PARK DR**
 Address 2
 Address 3 **WINTER HAVEN FL 33881-9615**

Site Address

Address 1 **2113 HILLCREST RD**
 Address 2
 City **AUBURDALE**
 State **FL**
 Zip Code **33823**

Parcel Information

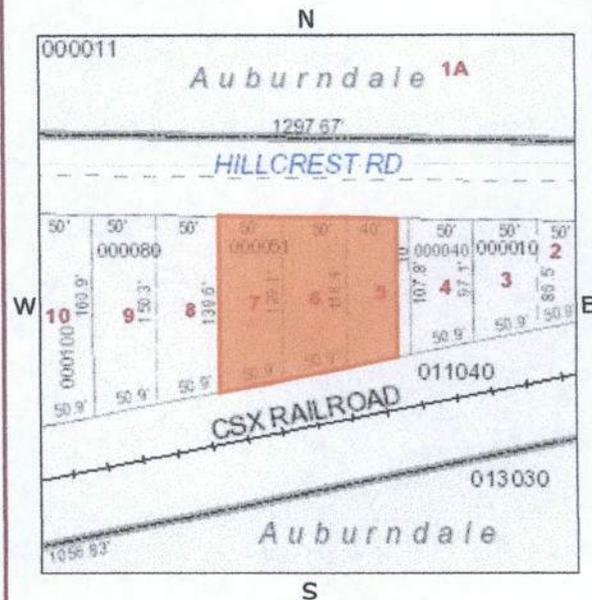
Neighborhood **330142.00**
 [Show Recent Sales in this Neighborhood](#)
 Subdivision **HILLCREST SUB PB 25 PG 2**
 Property (DOR) Use Code **Vac.Res (Code: 0001)**
 Acreage **0.40**
 Taxing District **UNINCORP/SWFWMD (Code: 90000)**

Property Desc

DISCLAIMER: This property description is a condensed version of the original legal description recorded in the public records. It does not include the section, township, range, or the county where the property is located. The property description should not be used when conveying property. The Property Appraiser assumes no responsibility for the consequences of inappropriate uses or interpretations of the property description. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation.

HILLCREST SUB PB 25 PG 2 LOTS 5 LESS E 10 FT & 6 & 7

Area Map



Recorded Plat

Visit the Polk County Clerk of Courts website to view the Recorded Plat for this parcel

Note: Some plats are not yet available on the Clerk's website. The site contains images of plats recorded on 01/05/1973 (beginning with book 058 Page 020) or later. For information on Plats recorded before 01/05/1973 (Book 058 Page 019 or less) please contact the Polk County Clerk's Office.

Mapping Worksheets (plats) for 252816

[Mapping Worksheet Info](#)
[Section_252816.pdf](#)

Sales History

Important Notice: If you wish to obtain a copy of a deed for this parcel, click on the blue OR Book/Page number. Doing so will cause you to leave the Property Appraiser's website and access the Polk County Clerk of the Circuit Court's Official Records Search. Click here for a list of the [system requirements](#) that the Clerk's office deems necessary in order to view the deed. Once the document opens, click the printer icon to print the document. If you have any issues opening the document once you have met all the listed system requirements, please contact the Clerk's office at (863)534-4000 and ask to speak to an IT staff member. If the Book/Page number does not have a blue link to Official Records, the deed may not be available through the [online records of the Clerk of the Circuit Court](#). In order to obtain a copy of the deed you will need to contact the Clerk of the Circuit Court Indexing Department at 863-534-4516. If the Type Inst is an "R", the document is not available through the Clerk of the Circuit Court's Official Records Search. Please contact the Property Appraiser to order "R" type instruments.

OR Book/Page	Date	Type Inst	Vacant/Improved	Grantee	Sales Price
09724/01810	01/2016	C	V	WILLIAMS ERNEST S	\$0
09690/01822	12/2015	W	V	WILLIAMS ERNEST S	\$29,900
09439/02296	01/2015	Q	I	BRANCHE MICHAEL F	\$100
09387/00277	11/2014	W	I	FRUGAL RENTALS LLC	\$8,000
09234/01131	04/2014	CT	I	BRANCH BANKING AND TRUST COMPANY	\$0
09021/01721	07/2013	CT	I	BRANCH BANKING AND TRUST COMPANY	\$100
6251/0237	06/2003	W	I	MCCARTY LAND TRUST	\$25,000
3077/1457	02/1992	W	I		\$20,000
2894/0827	09/1990	Q	I		\$100
2893/1223	09/1990	M	I		\$100

Exemptions

Note: The drop down menus below provide information on the amount of exemption applied to each taxing district. The HX—first \$25,000 homestead exemption may be allocated to one or more owners. The HB —second \$25,000 amended homestead exemption reflects the name of the first owner only.

Code	Description	% Ownership	Renew Cd	Year Name	Value
Senior Exemption(Additional Homestead Exemption for Persons 65 and Older):	For the 2016 tax year, the allowable total household adjusted gross income received during 2015 could not exceed \$28,482. If your total household adjusted gross income exceeded this limit, YOU MUST NOTIFY THIS OFFICE . Receiving no notification from the qualified senior will be considered a sworn statement, under penalty of perjury, that the income does not exceed the limit. Improperly claiming any exemption could result in a lien against your property. If you would like to receive a notice of renewal electronically, please send us an email at paoffice@polk-county.net with your name, property address, and confirmation of your request.				

PERMITS

The Polk County Property Appraiser's Office does not issue or maintain permits. Please contact the [appropriate permit issuing agency](#) to obtain information. This property is located in the **UNINCORP/SWFWMD** taxing district. The beginning of the description indicates permit agency (UNINCORP is an abbreviation for Unincorporated **POLK COUNTY**).

Land Lines

LN	Land Dscr	Ag/GreenBelt	Land Unit Type	Front	Depth	Units
1	* Residential	N	F	140	120	140
* For Zoning/Future Land Use contact Polk County or the Municipality the parcel is located in.						