

Office of Planning and Development
Tom Deardorff, AICP, Director

Land Development Division



330 West Church Street
P.O. Box 9005, Drawer GM 03
Bartow, FL 33831-9005
(863)534-6792
Fax (863)534-6407
www.polk-county.net

Board of County Commissioners

AGENDA FOR DEVELOPMENT REVIEW COMMITTEE

DATE: July 02, 2015
TO: Development Review Committee Members
FROM: John M. Bohde, AICP, Director
Tom Pierce, Sr, Development Review Specialist
SUBJECT: Meeting Schedule for July 16, 2015

The Development Review Committee will meet on **Thursday, July 16, 2015 IN THE LAND DEVELOPMENT DIVISION (PLANNING CONFERENCE ROOM 2ND FLOOR)**

LEVEL 1 PRE-APPLICATION REQUESTS WILL START AT 8:30 A.M.

ALL OTHER LEVELS OF REVIEW WILL BE SCHEDULED BY APPOINTMENT.

Please bring all case files and pertinent information on the cases listed in the attached agenda to the meeting.

If you have any questions, please contact my office at (863) 534-6792.

MC/BG

Attachments: Pre-Application Request

LEVEL 2 APPLICATIONS
DRIVEWAY ONLY/NON-RESIDENTIAL

- 1.) SANDPIPER RV & BOAT STORAGE DRIVEWAY
JOHN SCHNEIDER
(863)676-7770 x Project #: **58009** 242720-000000-044020
This is for a new driveway connection onto Walt Loop Road. The owner is proposing to construct a new cover RV & boat storage facility on the vacant parcels.

NON-RESIDENTIAL SITE PLAN

- 2.) WALKER PARK IN THE NW
JOHN WOODS
(407)806-4247 x Project #: **57967** 232808-024500-000701
Proposed site improvements are for the development of an active community park and include internal paved roadways, paved parking, utilities, pavilions, baseball & multipurpose fields, concession buildings, restrooms, playground, basketball courts, walking trail, maintenance building, and stormwater management system. 232817-086500-000203
232808-024500-000902
- 3.) AMERICAN VALKAN
KENNETH WILLIAMS
(863)669-0108 x Project #: **57987** 262826-000000-013030
Proposed new addition of warehouse and pavement connection to existing parking & loading area.
- 4.) PARRY'S LAWN AND LANDSCAPE
MIKE FLORA
(863)533-9095 x Project #: **58004** 242834-264500-000108
Level 2 Minor Land Disturbance to construct a driveway and stabilized parking to serve an existing mobile office trailer. Building is to be renovated to serve as an office for Parry's Lawn and Landscape.
- 5.) KINGFISHER SOLAR FARM
JASON LEWIS
(863)226-6860 x Project #: **58019** 242815-000000-024010
Request to provide solar panel farm for electrical distributing infrastructure to provide renewable energy to the existing Lakeland Electric grid.
- 6.) STREAMSON BLACK GOLF COURSE PLANS
KELLY BULLOCH
(863)226-6856 x Project #: **58020** 243230-000000-011010
Project to consist of 18 holes of golf with associated infrastructure and support structures. Support structure to include two lighting structures (400 sf), 1 snack facility (400 sf), 1 comfort station (400 sf) and 1 golf cart storage building (5000 sf). The snack facility and comfort station will be serviced by a shared well and septic tank. 243220-000000-042010
- 7.) POLK COUNTY PHASE V LANDFILL CELL CONSTRUCTION
DAVID HUFF
(863)284-4319 x Project #: **58021** 252830-000000-011010
The Polk County Waste & Recycling Division (W & R) is proceeding with construction of the North Central Landfill Phase V Disposal Facility by designing, permitting, and constructing new landfill cells referred to as Phase V in the Western Buildout Area.

SUBDIVISION SITE REVIEW

- 8.) CARLISLE GRAND
DAVID HOLDEN
(863)422-5517 x2 Project #: 58017
request to construct 166 short-term rental single-family subdivision

CU 15-04

272632-709500-030110
272632-709500-030050
272632-709500-030090
272632-709500-030070

LEVEL 4 APPLICATIONS
LEVEL 4 LARGE COMP PLAN AMEN

- 9.) NEW HOPE-ACUFF CPA
WILLIAM STRANGE
(863)207-1213 x Project #: 57976
change 107 +/- acres from PM to L/R

CPA 16A-02

253132-000000-012070
253133-000000-043010
253133-000000-043020

LEVEL 5 APPLICATIONS
LEVEL 5 PLAT REVIEW

- 10.) FOUR CORNERS K-8 EDUCATIONAL FACILITY
SARAH CASE
(863)940-9979 x Project #: 57995
Requesting to plat 1 lot that includes 30 acres

262513-000000-021010

- 11.) HIGHLAND CITY TOWN CENTER PHASE 2 PLAT
SARAH CASE
(863)940-9979 x Project #: 57996
Requesting to plat 24 lots on 61 acres.

242911-281015-000180

- 12.) SOLIVITA PHASE 1F UNIT 1 PLAT
BRIAN HEFNER
(407)383-6900 x Project #: 57997
Requesting to plat a 75 lots on 56.87 acres.

282714-933541-004030
282714-933541-004210