

Office of Planning and Development
Tom Deardorff, AICP, Director

Land Development Division



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Board of County Commissioners

AGENDA FOR DEVELOPMENT REVIEW COMMITTEE

DATE: August 25, 2015
TO: Development Review Committee Members
FROM: John M. Bohde, AICP, Director
Tom Pierce, Sr, Development Review Specialist
SUBJECT: Meeting Schedule for August 27, 2015

The Development Review Committee will meet on **Thursday, August 27, 2015 IN THE LAND DEVELOPMENT DIVISION (PLANNING CONFERENCE ROOM 2ND FLOOR)**

LEVEL 1 PRE-APPLICATION REQUESTS WILL START AT 8:30 A.M.

ALL OTHER LEVELS OF REVIEW WILL BE SCHEDULED BY APPOINTMENT.

Please bring all case files and pertinent information on the cases listed in the attached agenda to the meeting.

If you have any questions, please contact my office at (863) 534-6792.

MC/BG

Attachments: Pre-Application Request

LEVEL 2 APPLICATIONS
NON-RESIDENTIAL SITE PLAN

- 1.) BERRY TOWN CENTER IHOP
MARCI FORBES
(727)822-4151 x Project #: **58072** 262513-999951-000010
Construction of IHOP Restaurant with associated parking & infrastructure.

SUBDIVISION SITE REVIEW

- 2.) TANGLEWOOD SUBDIVISION
MARK BENNETT
(863)669-0108 x Project #: **58076** 272601-000000-033000
Requesting to construct a 89 unit single family detached residential subdivision.

LEVEL 3 APPLICATIONS

LEVEL 3 PLANNED DEVELOPMENT

- 3.) HALLAM PRESERVE MOD PD 04-16M
KYLE CLYNE MAJOR MODIFICATION
(863)687-2700 x Project #: **58082** 242919-286000-000100
PD Modification to establish a uniform rear and side minimum setback for accessory structures, and to allow the front setback for a side load/courtyard style garage to equal the established principle front setback
- 4.) LALLY MOD PD 06-41M
JEFF SLOMAN MAJOR MODIFICATION
(407)895-0324 x Project #: **58085** 262501-000000-031070
PD Modification to develop 103 townhome units and 24,000 GSF of retail instead of the remaining 170 apartments and unspecified retail.
- 5.) APARTMENTS @ FOUR CORNERS 06-41
JEFF SLOMAN MAJOR MODIFICATION
(407)895-0324 x Project #: **58090** 262501-000000-031070
The proposed project is a modification to PD06-41, approved for 440 apartments (only 270 have been built) & unspecified square footage retail. Developer proposed to develop 103 Townhomes and 24,000 SF of retail.
- 6.) STUDENT DRIVE/FOUR CORNERS PD 15-08
SHRI RAO NEW PD
(407)694-5148 x Project #: **58108** 262513-000000-024010
to allow a mixed use development consisting of commercial/retail development in the front and single family development in the rear

LEVEL 3 SIGN PLAN

- 7.) POLK SAFETY SIGN SPL 15-01
KIMLEY HORN NEW PD
(863)226-6860 x Project #: **58107** 252828-000000-012010
to replace existing Polk Safety Complex sign

LEVEL 4 APPLICATIONS

LEVEL 4 SMALL COMP PLAN AMEN

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|-----|---|--|
| 8.) | US 98 SOUTH
SARAH CASE
(863)940-9979 x Project #: 58103
change 2.81 +/- acres from RMX to OCX | CPA 15S-18

242913-000000-044160 |
| 9.) | US 27 CPA
CATHERINE MCCLOY
(813)223-9500 x Project #: 58105
change 6.84 +/- acres from RMX to NACX | CPA 15S-20

262513-000000-032040 |

LEVEL 4 LDC TEXT CHANGE

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| 10.) | INST-2 HEIGHT
TODD VARGO
(863)534-6465 x Project #: 58094
This text amendment to the Land Development Code will increase the maximum permitted height in the institutional-2 Future Land use district in Table 2.2 from 130' to 160'. | LDC 15T-11

253006-393000-000172 |
| 11.) | SECTION 401.03 US 27
CATHERINE MCCLOY
(813)223-9500 x Project #: 58106
Amend the text of the North US 27 SAP (Section 401.03) to allow self-storage/warehousing as an allowable use in the NAC | LDC 15T-12

253006-393000-000172 |