

Office of Planning and Development
Tom Deardorff, AICP, Director

Land Development Division



330 West Church Street
P.O. Box 9005, Drawer GM 03
Bartow, FL 33831-9005
(863)534-6792
Fax (863)534-6407
www.polk-county.net

Board of County Commissioners

AGENDA FOR DEVELOPMENT REVIEW COMMITTEE

DATE: September 03, 2015
TO: Development Review Committee Members
FROM: John M. Bohde, AICP, Director
Tom Pierce, Sr, Development Review Specialist
SUBJECT: Meeting Schedule for September 17, 2015

The Development Review Committee will meet on **Thursday, September 17, 2015 IN THE LAND DEVELOPMENT DIVISION (PLANNING CONFERENCE ROOM 2ND FLOOR)**

LEVEL 1 PRE-APPLICATION REQUESTS WILL START AT 8:30 A.M.

ALL OTHER LEVELS OF REVIEW WILL BE SCHEDULED BY APPOINTMENT.

Please bring all case files and pertinent information on the cases listed in the attached agenda to the meeting.

If you have any questions, please contact my office at (863) 534-6792.

MC/BG

Attachments: Pre-Application Request

LEVEL 1 APPLICATIONS

PRE-APPLICATION

- 1.) P & A WELDING
RANDALL BOGGESS
(863)425-3198 x Project #: **58145** 233004-000000-013050
This project will include installing a 10 x 44 mobile office trailer for additional office space in the east corner of the property.

- 2.) FRP SPECIALTIES LLC
STEVEN KITTLE
(813)323-3688 x Project #: **58156** 232932-000000-013200
Map Amendment. Applicant would like to build a 9000 sq ft metal bldg on the middle of this parcel. This building will be used for dry storage to house construction materials along with a forklift and F350 flatbed trucks/tools.

LEVEL 2 APPLICATIONS

NON-RESIDENTIAL SITE PLAN

- 3.) ASD - 3600 COUNTY LINE RD.
RODNEY GADD, P. E.
(863)940-9979 x Project #: **58143** 232831-000000-044110
Request to construct office bldg. to existing residential structure to serve as one office building.

WAIVER

- 4.) JOHN & VICKI MITCHELL
JOHN AND VICKI MITCHELL
(813)640-4581 x Project #: **58149** 222603-000000-041010
Waiver request to Chapter 7, Section 705-site access to a private road and allow a single family home and remove existing Mobile Home.

LEVEL 4 APPLICATIONS

LEVEL 4 LARGE COMP PLAN AMEN

- 5.) SOLID WASTE FACILITY CPA
CHRIS DINKLAGE
(813)223-1747 x Project #: **58141** 253006-393000-000172
Solid Waste Mgt Facility CPA

LEVEL 4 LDC TEXT CHANGE

- 6.) SOLID WASTE MGT FACILITY TEXT
CHRIS DINKLAGE
(813)223-1747 x Project #: **58140** 253006-393000-000172
Solid Waste Mgt Facility changes

Growth Management Department
 Land Development Division
 330 W. Church St.
 P.O. Box 9005, Drawer GM03
 Bartow, FL 33831-9005
 (863)534-6792
 SUNCOM 569-6792
 FAX (863) 534-6407

PRE-APPLICATION CONFERENCE



AUG 27 2015

\$100.00 FEE

LAND DEVELOPMENT
 www.polk-county.org

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: ASAP 9-17-15

Project Number (For office use only) 58145

PA Welding and Machine 863-425-3198 863-425-8077
 APPLICANT/PROJECT NAME PHONE FAX

2811 State Road 60 West Mulberry 33860 faith.bogges@outlook.com
 MAILING ADDRESS E-mail Address

Paul Cooperider or Randy Bogges Same Same
 CONTACT PERSON (if different from applicant) PHONE FAX

Same Same
 MAILING ADDRESS E-mail Address

Application Requirements
 (must be attached and submitted in 8 1/2" x 11" only)

- Project Narrative (ic: Number of dwelling units or square footage)
- Aerial with site identified
- Site Plan
- Location Map (vicinity map)
- Confirm the Land Use District and Development Area on the bottom part of this page.

Amendment Type Text Amendment Map Amendment

Acres 1.43 ±

Tax Identification Number

	Section-Township-Range	-	Subdivision #	-	Parcel #
Parcel ID Number(s): (18 digits)	<u>S T R</u>	-		-	
	<u>S T R</u>	-		-	
	<u>S T R</u>	-		-	

Current Land Use District Residential Suburban

Current Development Area Suburban

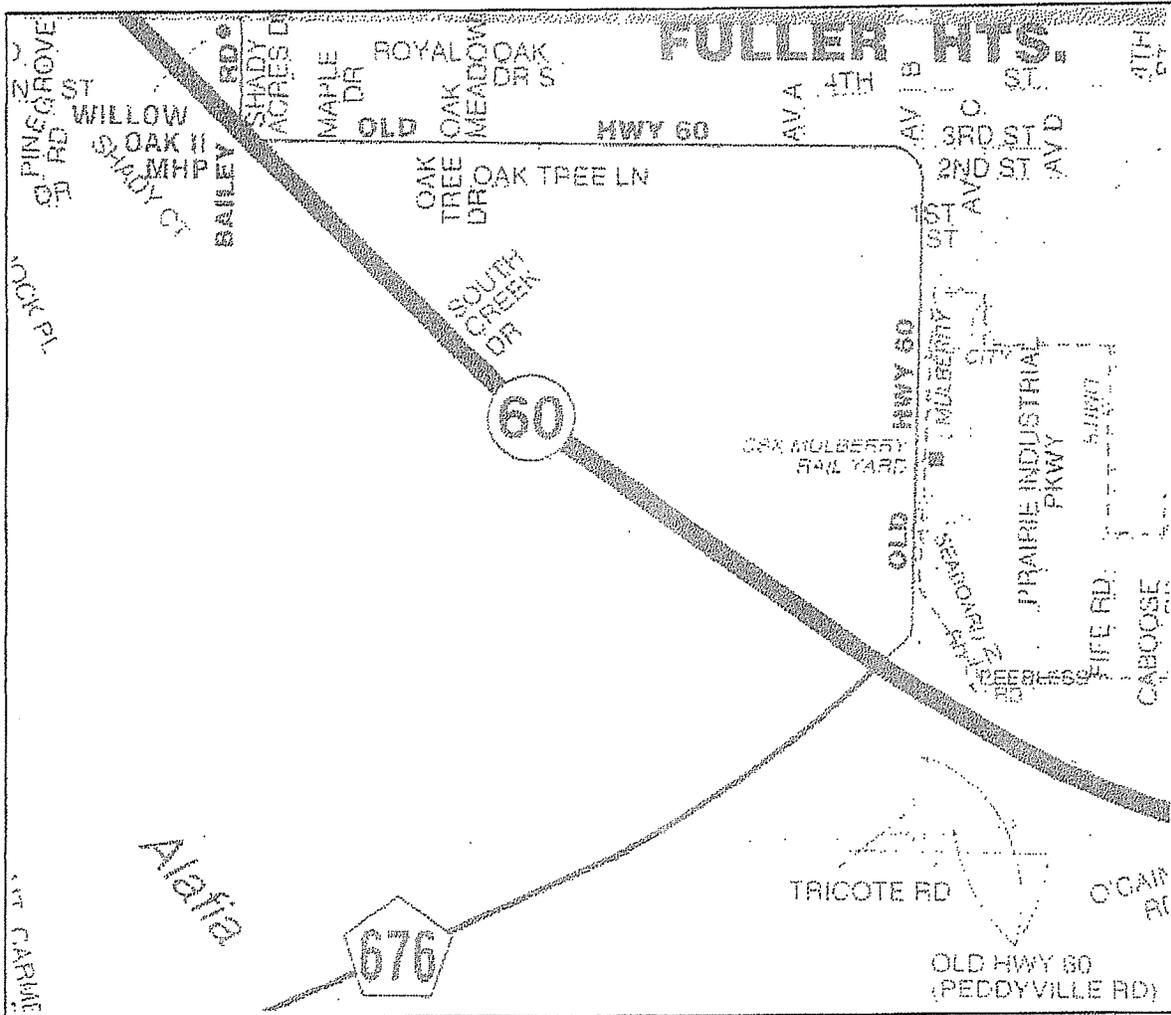
Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.



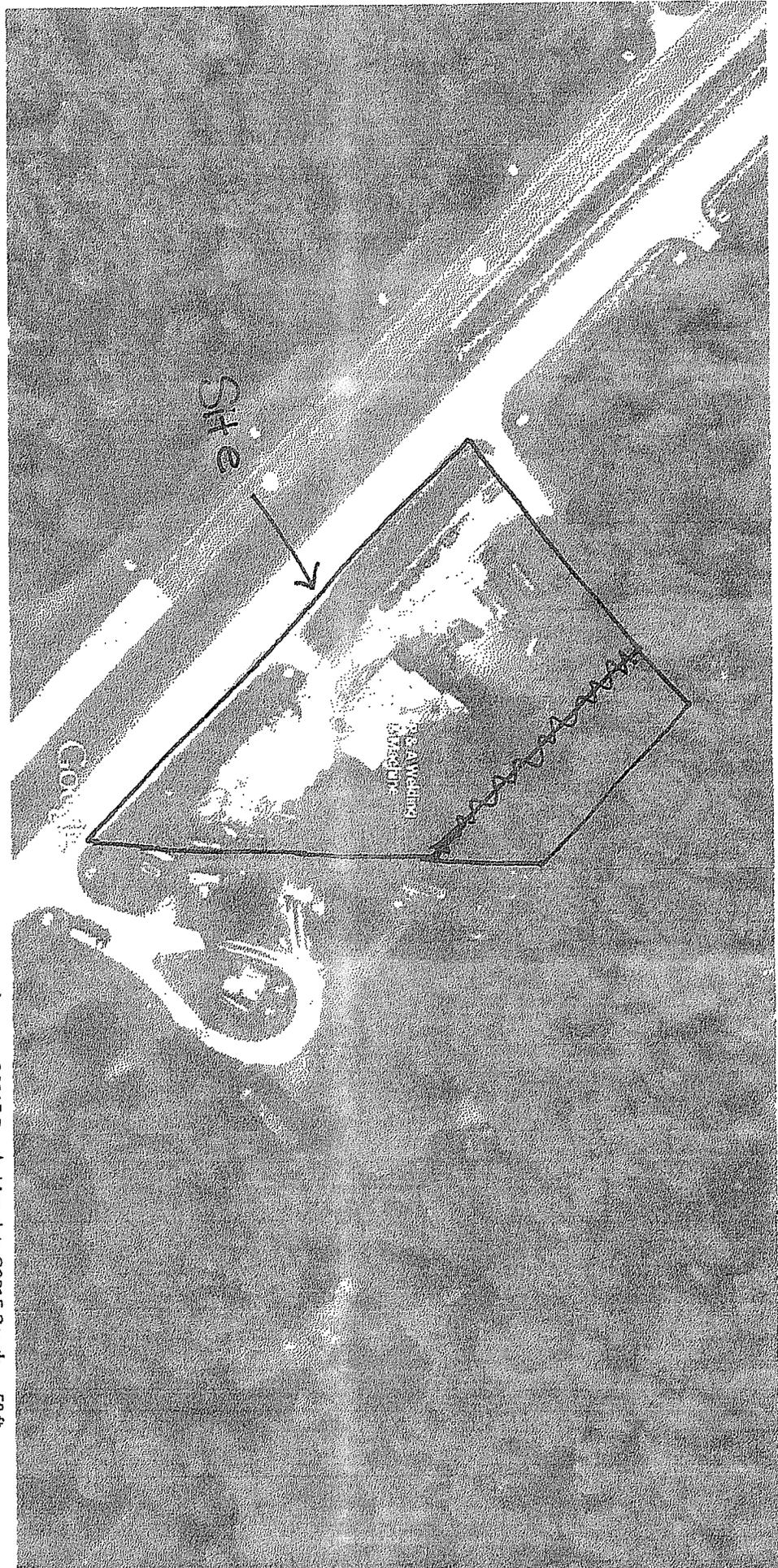
2811 SR 60 West
Mulberry, FL 33860
P: 863-425-3198
F: 863-425-8077

Project Narrative:

This project will include installing a 10' x 44' Mobile Office trailer for additional office space in the East Corner of the property.



LOCATION MAP



[Home Page](#) » [Return To Search Results](#)

Parcel Details: 23-30-04-000000-013050

 TAX EST
  PRT CALC
  PRC
  TRN

Owners

COOPRIDER PAUL G & ALMA L REVOCABLE LIVING TRUST 100%

Mailing Address

Address 1 **1554 HEATHER HILL DR**
 Address 2
 Address 3 **LAKELAND FL 33810-3014**

Site Address

Address 1 **2811 HWY 60 W**
 Address 2
 City **MULBERRY**
 State **FL**
 Zip Code **33860**

Parcel Information

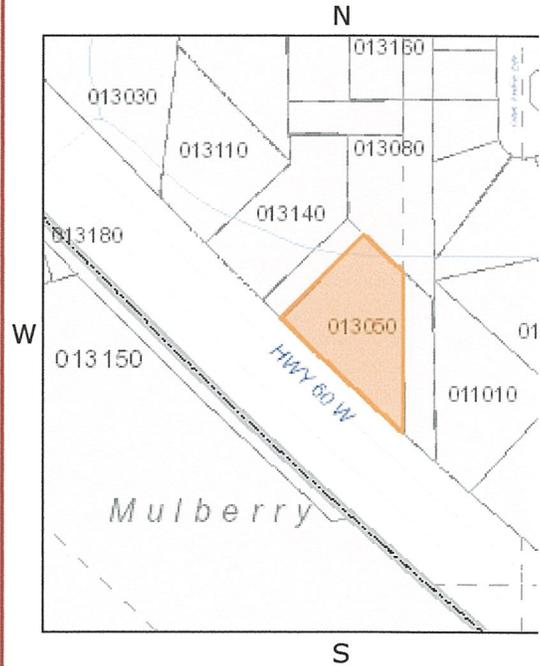
Neighborhood **6666.00** [Show Recent Sales in this Neighborhood](#)
 Subdivision **NOT IN SUBDIVISION**
 Property (DOR) Use Code **Light Manufacturing (Code: 4100)**
 Acreage **1.05**
 Taxing District **UNINCORP/SWFWMD (Code: 90000)**

Property Desc

DISCLAIMER: This property description is a condensed version of the original legal description recorded in the public records. It does not include the section, township, range, or the county where the property is located. The property description should be used only when conveying property. The Property Appraiser assumes no responsibility for the consequences of inappropriate interpretations of the property description. No warranties, expressed or implied, are provided for the data hereon or its interpretation.

COMM NE COR OF SEC RUN W 1534.32 FT FOR POB CONT S 296.65 FT TO NELY 1534.32 FT NWLY ALONG CURVE ON R/W 315 FT TO POB BEING PARCELS 16 & 17 OF

Area Map



Mapping Worksheets (plats) for 23-30-04-000000-013050

[Mapping Worksheet Info Section_233004.pdf](#)



2811 Hwy 60 W; Mulberry, Fl 33830
Phone: 863.425.3198
Fax: 863.425.8077

www.pandawelding.com
info@pandawelding.com

11/26/2014

Fax

TO: POLK COUNTY

FROM: P & A Welding - Faith

ATTN: LAND DEVELOPMENT DIVISION

PAGES: 6

FAX: 863-534-6792

FAX: 863.425.8077

PHONE: 863-534-6407

PHONE: 863.425.3198

Subject: Pre-Application Conference

COMMENTS:

Randy
514-8203

- Urgent
- Please review
- Please comment
- For your records



www.polk-county.net

PRE-APPLICATION CONFERENCE

RECEIVED

\$100.00 FEE

SEP 2 2015

LAND DEVELOPMENT

Growth Management Department

Land Development Division

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The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 9-17-15 Project Number (For office use only) 58156

APPLICANT/PROJECT NAME: Steven Kittle PHONE: 813 323 3688 FAX: 813 732 3175

MAILING ADDRESS: 2805 Hartley Ln Lithia Fl 33547 E-mail Address: Steven.Kittle@yallo.com

CONTACT PERSON (if different from applicant) PHONE FAX

MAILING ADDRESS E-mail Address

Application Requirements (must be attached and submitted in 8 1/2" x 11" only)

- Project Narrative (ie: Number of dwelling units or square footage)
Aerial with site identified
Site Plan
Location Map (vicinity map)
Confirm the Land Use District and Development Area on the bottom part of this page.

Amendment Type [] Text Amendment [x] Map Amendment

Acres 1.99

Tax Identification Number

Section-Township-Range - Subdivision # - Parcel #
Parcel ID Number(s): S 23 T 29 R 32 - 000 000 - 013200

S T R - -

S T R - -

Current Land Use District Res LLC UNINCORP / SW Fwmd COMM misc (1100) Front of parcel Res on rear

Current Development Area SOA

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.

level 4 land change

Steven Kittle
Frp Specialties llc
2805 hartley ln
Lithia fl 33547
813-323-3688

Parcel:23-29-32-000000-013200

I would like to build a 9000 sq ft metal bldg. on the middle of this parcel. This building will be used for dry storage to house construction materials along with my forklift and f350 flatbed trucks / tools.

I do not currently nor in the future have any intentions to use the land for any manufacturing or outdoor work regarding noise impact to the surrounding parcels. I currently receive about 6-8 semi truck shipments annually, where I unload my materials and store them. I then load my f350 flatbed trucks and send them to various locations throughout Florida for commercial/ retail interior installation applications.

My neighboring parcel to the southeast currently are zoned office/commercial on the back half of their parcel. I would like to either extend my commercial zoning to include all of my parcel or at least add 150' of commercial zoning to the depth of my current commercial zoning to allow enough room for my proposed 9000 square foot metal building with a drainage retention pond that after communication with D.O.T is advising the pond be located on the front part of the parcel as water drainage flows from back to front running into the ditch along state road 60.

As it currently stands with the 65' setback, the size of the pond up front and the 9000 sq ft metal bldg., the parcel may not be able to currently facilitate my building plans. The lot size is 150' wide by 580' deep. Current estimates reviewed from the land development map shows roughly 230' of this parcel is currently zoned commercial. I am working with an engineer and general contractor to put an official site plan together. A revision to my parcel zoning depth will open the door for my business to grow and remain sustainable. I am currently located in Hillsborough County and would like to relocate to Polk County. Thank you for taking the time to consider my request, sincerely Steven Kittle

[Home Page](#) » [Return To Search Results](#)

Parcel Details: 23-29-32-000000-013200

 TAX EST
  PRT CALC
  PRC
  TRIF

Owners

HALL WILLIAM D JR 50%
 HALL ANGELA JOY 50%

Mailing Address

Address 1 **2111 NICKOLAS RD**
 Address 2
 Address 3 **BELFAST TN 37019-2110**

Site Address

Address 1 **4292 STATE ROAD 60 W**
 Address 2
 City **MULBERRY**
 State **FL**
 Zip Code **33860**

Parcel Information

Neighborhood **6666.00**
[Show Recent Sales in this Neighborhood](#)
 Subdivision **NOT IN SUBDIVISION**
 Property (DOR) Use Code **Com. Misc. (Code: 1100)**
 Acreage **1.99**
 Taxing District **UNINCORP/SWFWMD (Code: 90000)**

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COMM SE COR SE1/4 OF NE1/4 RUN W/ NLY 555.7 FT TO S R/W SR 60 NWLY 100 FT TO POB RUN SWLY 580 FT NWLY 150 FT NLY 150 FT TO POB BEING TRACT B O WILLOW HGTS

Area Map

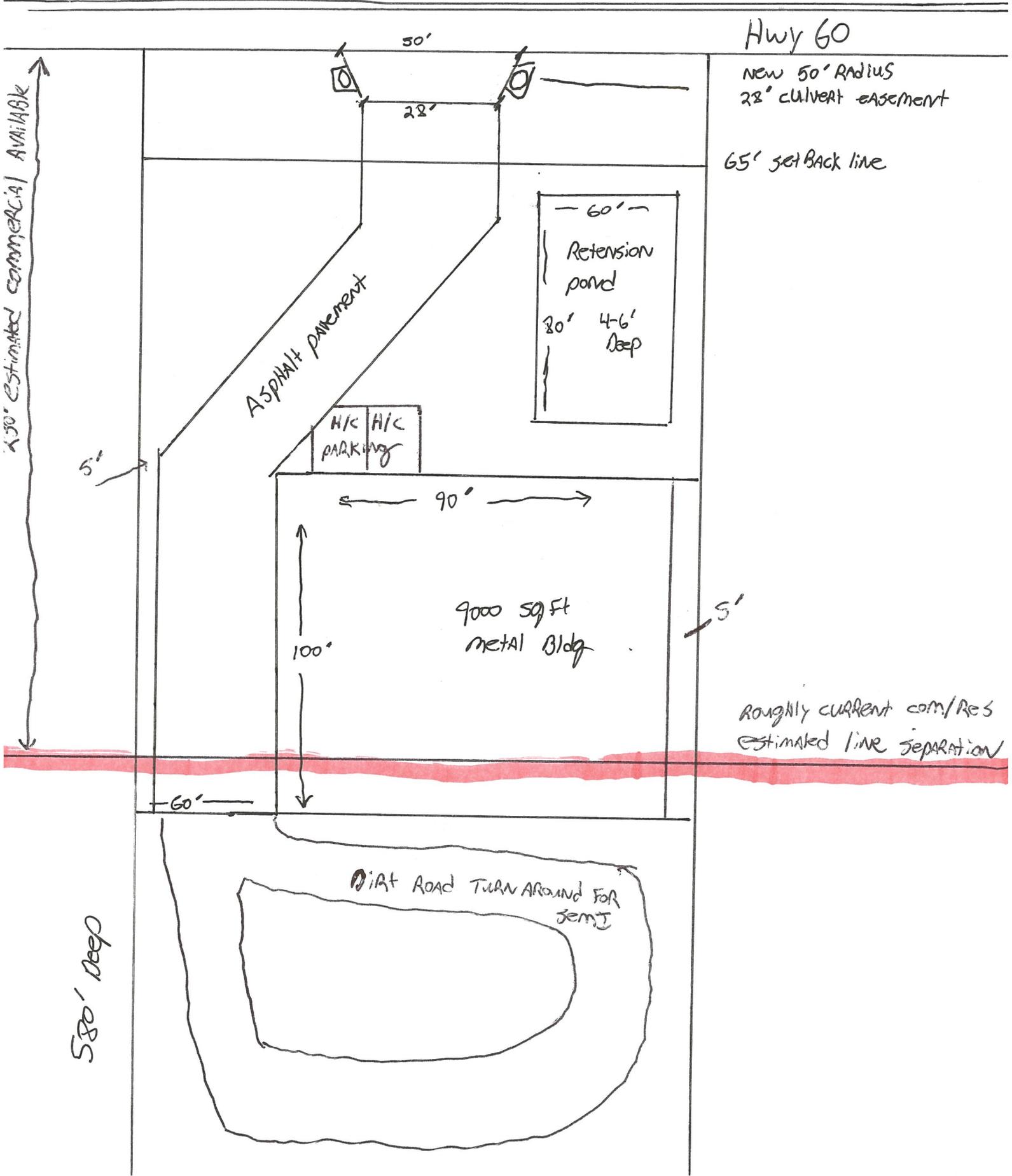


Mapping Worksheets (plats) for 2

[Mapping Worksheet Info Section_232932.pdf](#)



150' wide INITIAL Temp SITE PLAN



32

OC

← ME

OC

INC

