



330 West Church Street
PO Box 9005 • Drawer GM03
Bartow, Florida 33831-9005

PHONE: 863-534-6792
FAX: 863-534-6407
www.polk-county.net

LAND DEVELOPMENT DIVISION

AGENDA FOR DEVELOPMENT REVIEW COMMITTEE

DATE: November 16, 2016
TO: Development Review Committee Members
FROM: John M. Bohde, AICP, Director
Tom Pierce, Sr. Development Review Specialist
SUBJECT: **Meeting Schedule for December 1, 2016**

The Development Review Committee will meet on **Thursday, December 1, 2016 in the Land Development Division (Planning Conference Room 2nd Floor)**

Level 1 Pre-Application requests will start at 8:30 A.M.

Please bring all case files and pertinent information on the cases listed in the attached agenda to the meeting.

If you have any questions, please contact my office at (863) 534-6792.

MC/ms

16.) TANGLEWOOD PRESERVE PLAT
CANDICE HAWKS
(407)383-7948 x Project #: **59018**
Requesting to plat 89 lots on 125.43 +/- acres.

272601-000000-032010
272601-000000-033000
272601-000000-031010



PRE-APPLICATION CONFERENCE

\$100.00 FEE

Growth Management Department
Land Development Division
330 W. Church St.
P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005
(863)534-6792
SUNCOM 569-6792
FAX (863) 534-6407

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 12-1-16 Project Number (For office use only) 59051

US-27 & Sand Mine Rd Mixed Use Development (727) 234-8015
APPLICANT/PROJECT NAME PHONE FAX
2300 Curlew Road, Suite 201, Palm Harbor, FL 34683
MAILING ADDRESS peter.pensa@avidgroup.com
E-mail Address

AVID Group, Peter Pensa, AICP (727) 234-8015
CONTACT PERSON (if different from applicant) PHONE FAX
2300 Curlew Road, Suite 201, Palm Harbor, FL 34683
MAILING ADDRESS peter.pensa@avidgroup.com
E-mail Address

Application Requirements
(must be attached and submitted in 8 1/2" x 11" only)

- Project Narrative (ie: Number of dwelling units or square footage)
Aerial with site identified
Site Plan
Location Map (vicinity map)
Confirm the Land Use District and Development Area on the bottom part of this page.

Amendment Type [] Text Amendment [] Map Amendment

Acres 12.93

Tax Identification Number

Table with columns: Section-Township-Range, Subdivision #, Parcel #. Row 1: S 13 T 25 R 26, 000000, 032020. Row 2: S T R, -, -. Row 3: S T R, -, -.

RECEIVED
NOV 03 2016
LAND DEVELOPMENT

Current Land Use District Town Center (TC)
Current Development Area Transit Supportive Development Area (TSDA)

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.



2300 CURLEW ROAD, Suite 201
PALM HARBOR, FLORIDA 34683
PHONE (727) 789-9500

[AUTH#6139 LB7345]
WWW.AVIDGROUP.COM

November 1, 2016

Polk County Growth Management Department
Land Development Division
330 W. Church St.
P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005

RE: Pre-Application Conference Application for:
US-27 & Sand Mine Rd Mixed Use Development
AVID Group Project No. 3149-005

Please find enclosed the pre-application conference application and package for the above-referenced project.

Subject property is a 12.93+/- acre vacant parcel located at the northeast corner of the intersection of US-27 & Sand Mine Road.

Subject property is located in the Town Center (TC) land use district and Transit Supportive Development Area (TSDA). The property is also located within the North U.S. 27 Selected Area Plan (SAP) overlay.

A mixed use project consisting of approximately 4.13 acres of commercial/retail uses and 8.8 acres of residential uses is proposed. The attached conceptual site plan shows development of the property with 29,655 sq.ft. of commercial uses on 4 parcels along the US-27 property frontage and a 42 lot single-family subdivision (35'x105' lots) to the rear. The commercial uses and configuration shown are conceptual and subject to change but typical of the type of development anticipated. Shared driveways and internal circulation/interconnectivity between the parcels/uses is proposed as shown on the site plan.

If you have any questions, or need further information, please contact me at 727-789-9500, ext. 181 (office), 727-234-8015 (cell), or at peter.pensa@avidgroup.com.

Sincerely,
AVID Group

Peter R. Pensa, AICP

Attachments:

- application fee (\$100.00, Check #2618)
- pre-app conference application
- location map
- aerial map
- concept plan
- concept plan w/ LIDAR topo

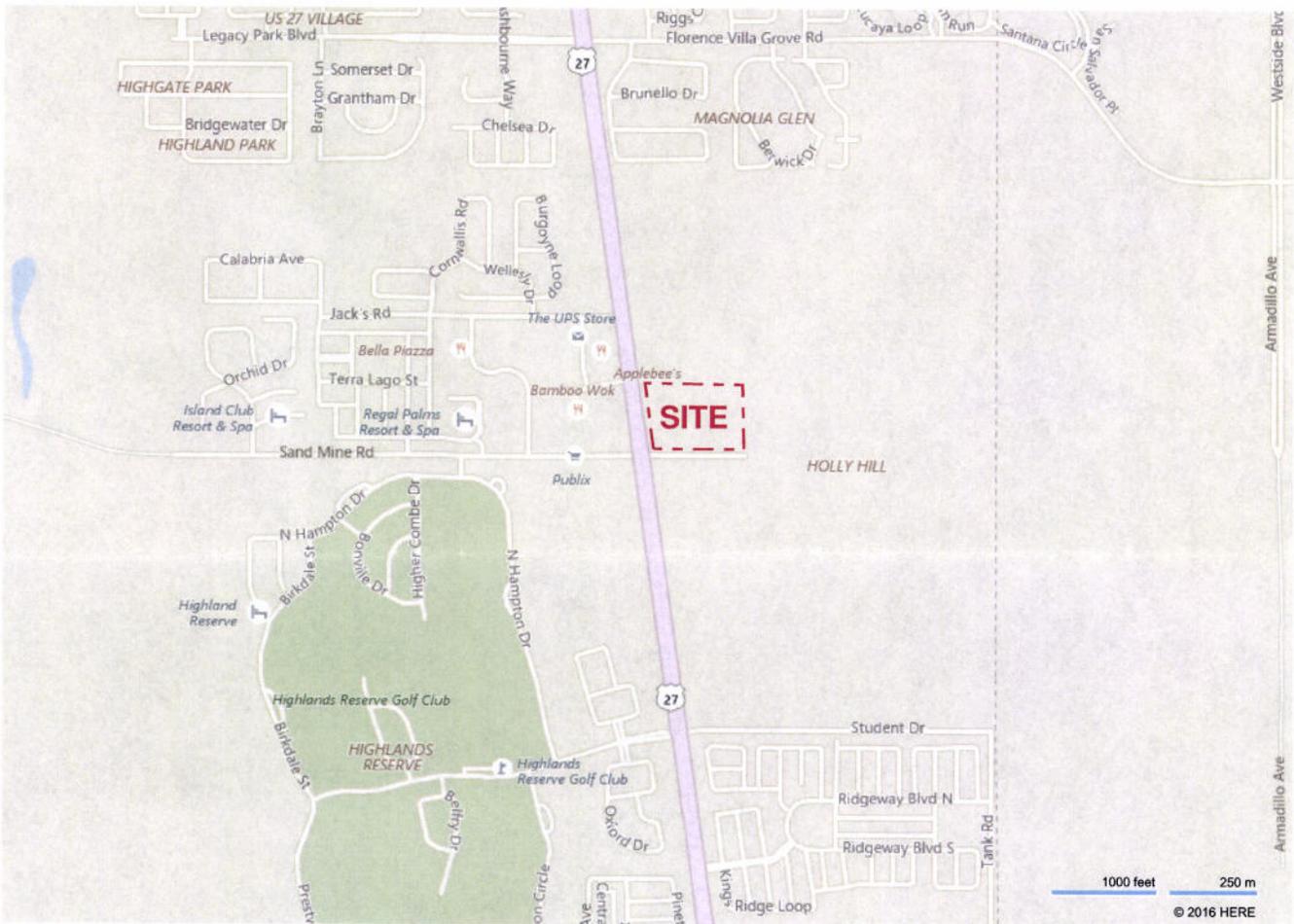
RECEIVED

NOV 03 2016

LAND
DEVELOPMENT

US-27 & Sand Mine Rd Mixed Use Development
AVID Group Project No. 3149-005

US Hwy 27 & Sand Mine Rd
Polk County, FL



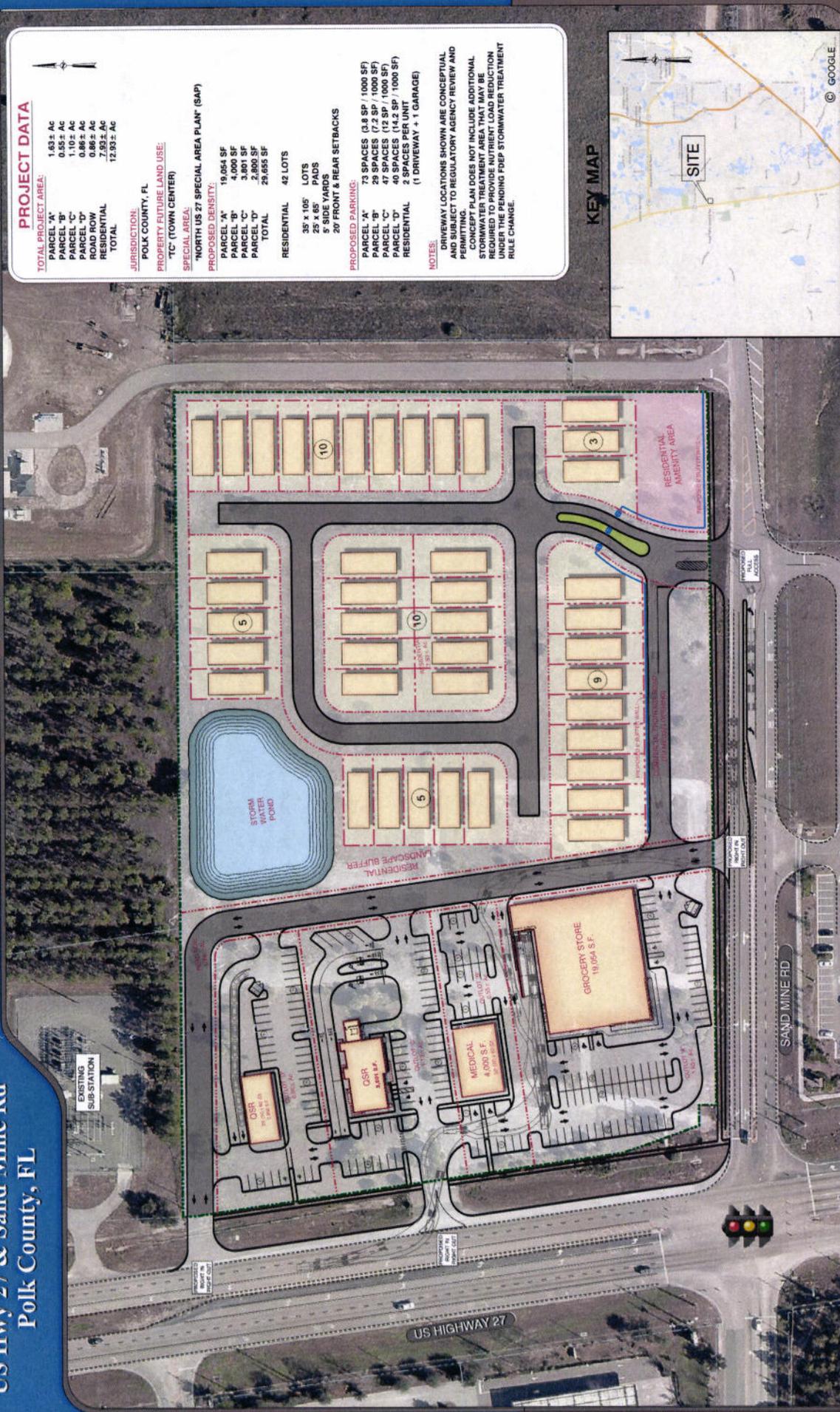
US-27 & Sand Mine Rd Mixed Use Development
AVID Group Project No. 3149-005

US Hwy 27 & Sand Mine Rd
Polk County, FL



CONCEPT PLAN "F"

US Hwy 27 & Sand Mine Rd
Polk County, FL



PROJECT DATA

TOTAL PROJECT AREA:

PARCEL "A"	1.83 ± AC
PARCEL "B"	0.53 ± AC
PARCEL "C"	1.10 ± AC
PARCEL "D"	0.86 ± AC
ROAD ROW	0.86 ± AC
RESIDENTIAL	7.93 ± AC
TOTAL	12.93 ± AC

JURISDICTION:
POLK COUNTY, FL
PROPERTY FUTURE LAND USE:
"TC" (TOWN CENTER)

SPECIAL AREA:

"NORTH US 27 SPECIAL AREA PLAN" (SAP)

PARCEL "A"	19,054 SF
PARCEL "B"	4,000 SF
PARCEL "C"	3,801 SF
PARCEL "D"	2,890 SF
TOTAL	29,695 SF

PROPOSED DENSITY:

RESIDENTIAL	42 LOTS
LOTS	35' x 105'
PADS	25' x 65'
SIDE YARDS	5'
FRONT & REAR SETBACKS	20'

PROPOSED PARKING:

PARCEL "A"	73 SPACES (3.6 SP / 1000 SF)
PARCEL "B"	29 SPACES (7.2 SP / 1000 SF)
PARCEL "C"	47 SPACES (12.5 SP / 1000 SF)
PARCEL "D"	40 SPACES (14.2 SP / 1000 SF)
RESIDENTIAL	2 SPACES PER UNIT (1 DRIVEWAY + 1 GARAGE)

NOTES:
DRIVEWAY LOCATIONS SHOWN ARE CONCEPTUAL AND SUBJECT TO REGULATORY AGENCY REVIEW AND APPROVAL. THIS CONCEPT PLAN DOES NOT INCLUDE ADDITIONAL STORMWATER TREATMENT AREA THAT MAY BE REQUIRED TO PROVIDE NUTRIENT LOAD REDUCTION UNDER THE PENDING FDEP STORMWATER TREATMENT RULE CHANGE.

KEY MAP



PROVIDED BY:
AVID GROUP

CIVIL ENGINEERING 2300 CURLEW ROAD, SUITE 201
LAND PLANNING PALM HARBOR, FLORIDA
TRAFFIC/TRANSPORTATION 34683
SURVEYING PHONE (727) 789-9500
GIS AVIAGROUP.COM

PROVIDED FOR:
Elevation Development, LLC

PROJECT NUMBER: E012-2011
DATE: 08/11/11
DRAWN BY: SANCOS PROJ MANAGER

THIS PLAN IS THE PROPERTY OF AVID GROUP, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF AVID GROUP, INC. THE USER OF THIS PLAN AGREES TO HOLD AVID GROUP, INC. HARMLESS FROM ANY AND ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING OUT OF OR RESULTING FROM THE USE OF THIS PLAN.

CONCEPT PLAN "F"

US Hwy 27 & Sand Mine Rd
Polk County, FL

PROJECT DATA

TOTAL PROJECT AREA:	1.83 ± AC
PARCEL "A"	0.55 ± AC
PARCEL "B"	1.10 ± AC
PARCEL "C"	0.86 ± AC
PARCEL "D"	0.86 ± AC
ROAD ROW	2.93 ± AC
RESIDENTIAL TOTAL	12.93 ± AC

JURISDICTION:
POLK COUNTY, FL
PROPERTY FUTURE LAND USE:
"TC" (TOWN CENTER)

SPECIAL AREA:
"NORTH US 27 SPECIAL AREA PLAN" (SAP)

PROPOSED DENSITY:	19,064 SF
PARCEL "A"	4,000 SF
PARCEL "B"	3,801 SF
PARCEL "C"	2,800 SF
PARCEL "D"	29,895 SF
TOTAL	42 LOTS

PROPOSED PARKING:

PARCEL "A"	73 SPACES (3.8 SP / 1000 SF)
PARCEL "B"	29 SPACES (7.2 SP / 1000 SF)
PARCEL "C"	47 SPACES (12 SP / 1000 SF)
PARCEL "D"	40 SPACES (14.2 SP / 1000 SF)
RESIDENTIAL TOTAL	2.9 SPACES PER UNIT (1 DRIVEWAY + 1 GARAGE)

NOTES:
DRIVEWAY LOCATIONS SHOWN ARE CONCEPTUAL AND SUBJECT TO REGULATORY AGENCY REVIEW AND PERMITTING. THIS CONCEPT PLAN DOES NOT INCLUDE ADDITIONAL STORMWATER TREATMENT AREA THAT MAY BE REQUIRED TO PROVIDE NUTRIENT LOAD REDUCTION UNDER THE PENDING TDEP STORMWATER TREATMENT RULE CHANGE.



PROVIDED BY:
AVID GROUP

CIVIL ENGINEERING 2300 CURLEW ROAD, STE 202
LAND PLANNING PALM HARBOR, FLORIDA
TRAFFIC/TRANSPORTATION 34683
SURVEYING PHONE (727) 789-9500
GIS.AVIDGROUP.COM

PROVIDED FOR:
Elevation Development, LLC

PROJECT NUMBER: 103-201
DATE: 10/20/2015
DRAWN BY: SW/MS

THIS PLAN IS THE PROPERTY OF AVID GROUP AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. THE USER OF THIS PLAN AGREES TO HOLD AVID GROUP HARMLESS FROM AND AGAINST ALL LIABILITY, INCLUDING REASONABLE ATTORNEY'S FEES, FOR ANY AND ALL DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY AVID GROUP OR ITS EMPLOYEES, AGENTS, OR CONTRACTORS IN CONNECTION WITH THE USE OF THIS PLAN.



PRE-APPLICATION CONFERENCE

\$100.00 FEE

**Growth Management Department
Land Development Division**
330 W. Church St.
P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005
(863)534-6792
SUNCOM 569-6792
FAX (863) 534-6407

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 12-1-16

Project Number (For office use only) 59054

Mahendra Patidar/Proposed Roosevelt Dr Commercial Bldg (205) 948-3263
APPLICANT/PROJECT NAME PHONE

FAX

905 11th Court West, Birmingham Alabama, 35024
MAILING ADDRESS

E-mail Address

Kriss Kaye, PE, CFM (863) 698-3327
CONTACT PERSON (if different from applicant) PHONE

FAX

Envisors, 2105 Dundee Road, Winter Haven, FL 33884
MAILING ADDRESS

kkaye@envisors.com
E-mail Address

**Application Requirements
(must be attached and submitted in 8 1/2" x 11" only)**

- Project Narrative (ie: Number of dwelling units or square footage)
- Aerial with site identified
- Site Plan
- Location Map (vicinity map)
- **Confirm the Land Use District** and Development Area on the bottom part of this page.

Amendment Type Text Amendment Map Amendment

Acres 3+/- acres

Tax Identification Number

	Section-Township-Range	-	Subdivision #	-	Parcel #
Parcel ID Number(s): (18 digits)	<u>S 02 T 29 R 26</u>	-	<u>663640</u>	-	<u>002361</u>
	<u>S T R</u>	-		-	
	<u>S T R</u>	-		-	

Current Land Use District Regional Activity Center (RAC)

Current Development Area Transit Supportive Development Area (TSDA)

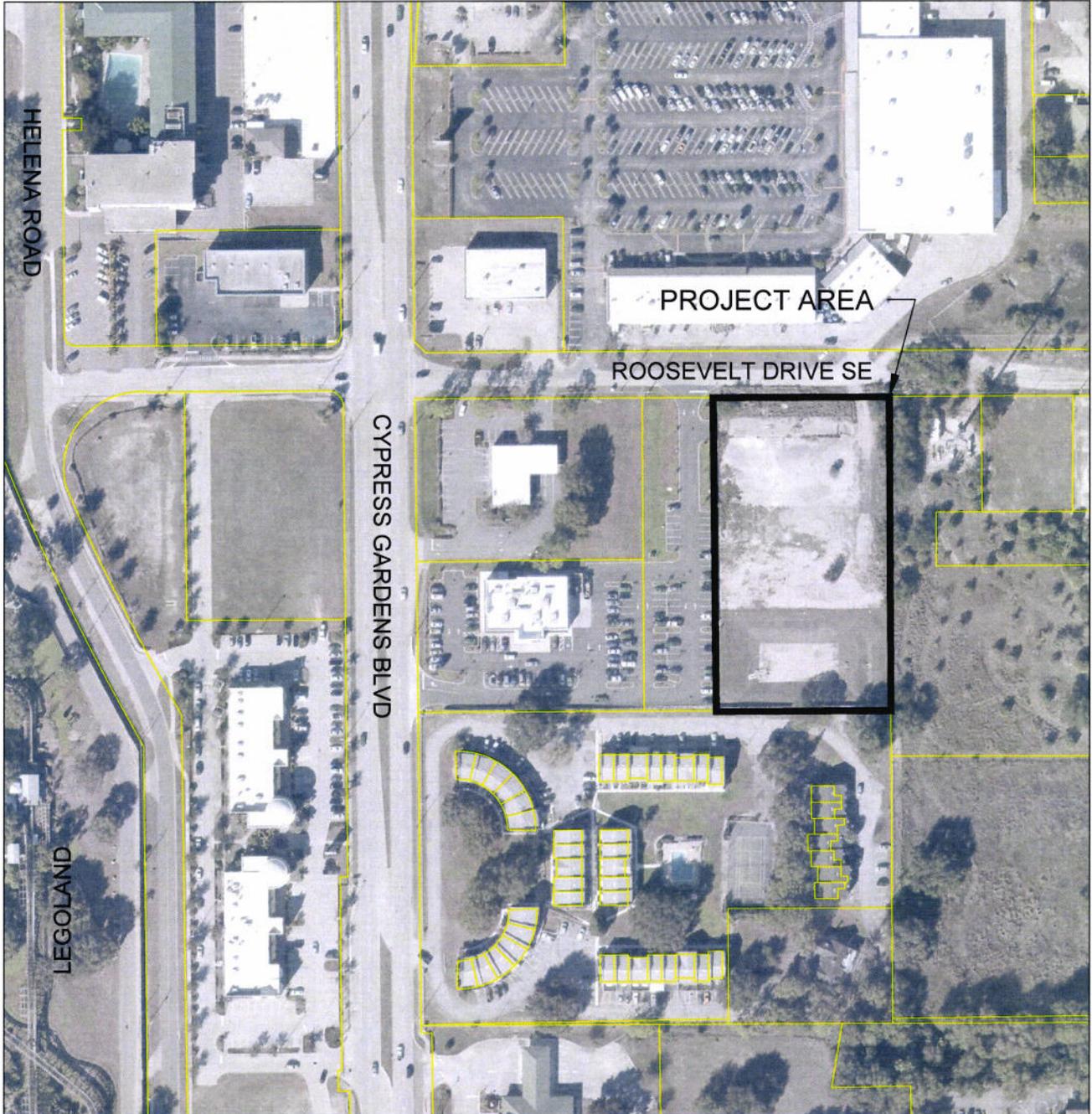
Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.

Roosevelt Drive Commercial Site Narrative

Mr. Mahendra Patidar is seeking feedback on any site constraints and planning requirements associated with this project area which is estimated to consist of a 5-story commercial building with 95 to 100 overnight stay rooms. The existing contiguous land consists of approximately 3 acres, parcel no. 022926663640002361. The property is located on the east side of Cypress Gardens Blvd. and south of Roosevelt Drive. The site consists of a former commercial site which is not in use with exception to the onsite parking which is being utilized by an existing Golden Corral.

See the attached construction plans for more information.

PROJECT AREA



SOURCE

FLORIDA APLUS AERIALS
WINTER HAVEN FLORIDA

SITE LOCATION

SECTION 02
TOWNSHIP 29
RANGE 26



PROPOSED COMMERCIAL SITE

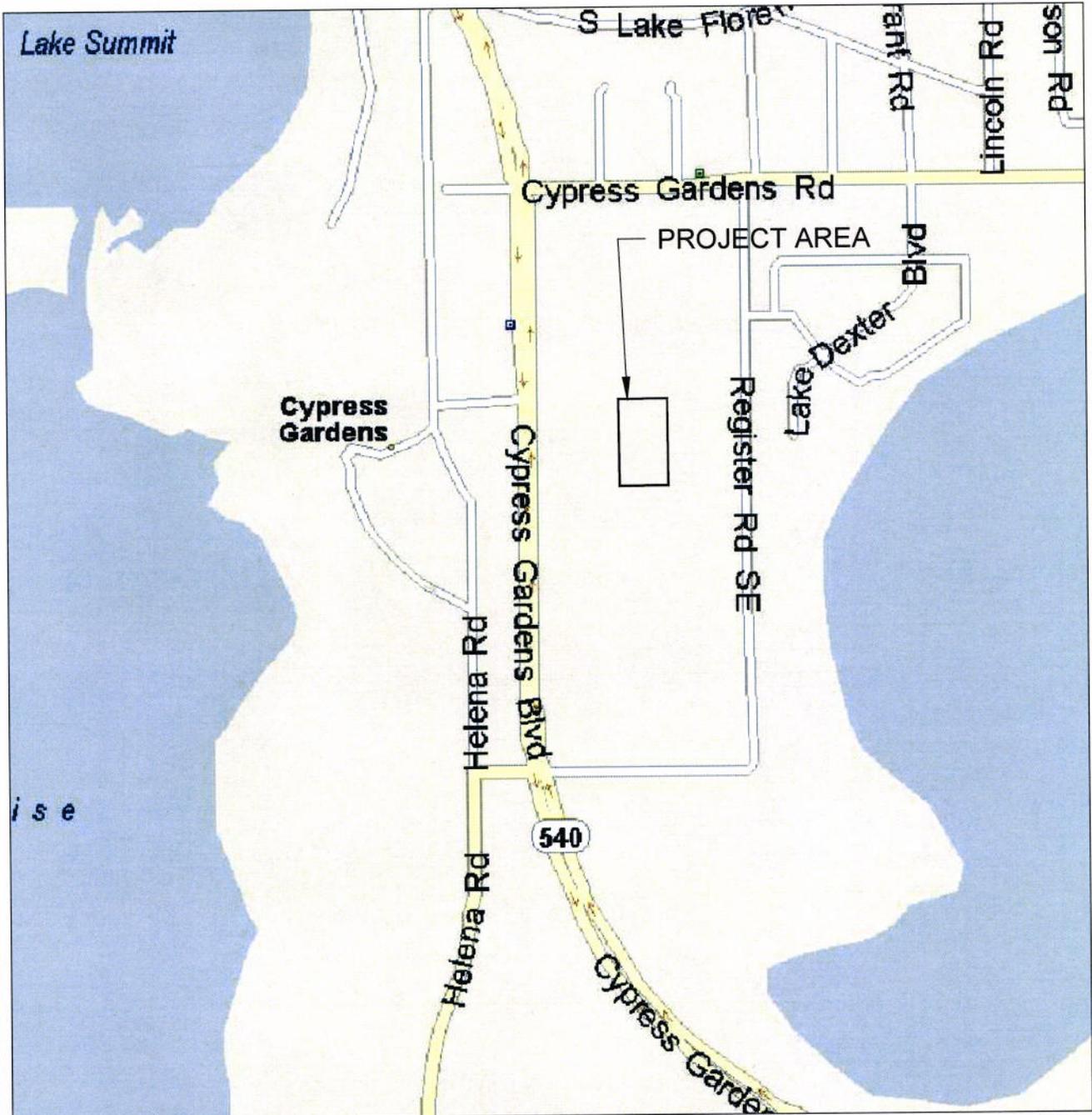
EVI JOB # MPTD1601

ENVISORS

A Division of *Pennoni*

2105 Dundee Road Winter Haven, FL 32883
883.224.1112 F 883.294.2105
WWW.ENVISORS.COM WWW.PENNONI.COM CDA No. 00002130 & 00007819

VICINITY MAP



SOURCE

MAP POINT NORTH AMERICA
WINTER HAVEN, FLORIDA

SITE LOCATION

SECTION 02
TOWNSHIP 29
RANGE 26



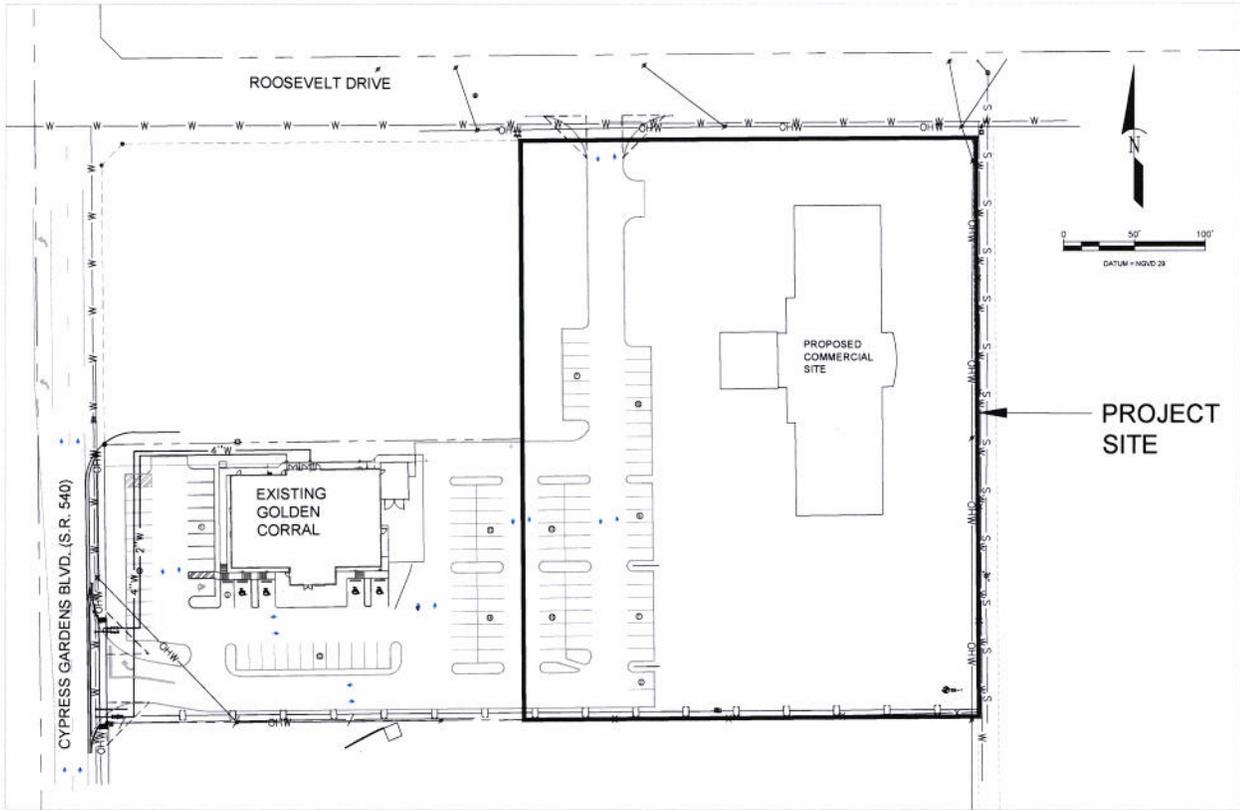
PROPOSED COMMERCIAL SITE

EVI JOB # MPTD1601

ENVISORS

A Division of *Pennoni*

2105 Dundee Road Winter Haven, FL 33883
T 883.324.1112 F 883.294.6180
WWW.ENVISORS.COM WWW.PENNONI.COM CDA No. C0002130 & 00007819



INFORMATION CONTAINED IN THE ATTACHED DRAWING(S) ARE INSTRUMENTS OF ENVISORS' SERVICE AND ARE PROTECTED UNDER COPYRIGHT LAWS.

ENVISORS A Division of Perinon <small>PERINON CONSULTING GROUP, INC.</small> <small>10000 W. CENTURY BLVD., SUITE 1000</small> <small>DENVER, CO 80231</small>	
PROJECT: PROPOSED COMMERCIAL SITE DRAWN BY: [blank] CHECKED BY: [blank] DATE: [blank]	CONCEPTUAL PLAN SHEET NO. 1



PRE-APPLICATION CONFERENCE

\$100.00 FEE

Growth Management Department
Land Development Division
330 W. Church St.
P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005
(863)534-6792
SUNCOM 569-6792
FAX (863) 534-6407

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 12-1-16 Project Number (For office use only) 59055
NWF 693 SR 655
NORTH AMERICAN TOWERS LLC 407-435-0423
APPLICANT/PROJECT NAME PHONE FAX
1123 SOLANA AVE WINTER PARK FL. 32789
MAILING ADDRESS E-mail Address
Joseph Cannizzaro 727 455-4111
CONTACT PERSON (if different from applicant) PHONE FAX
1489 S MISSOURI AVE. CLEARWATER, FL 33760
MAILING ADDRESS JEMPIRE1465@GMAIL.CO
E-mail Address

Application Requirements
(must be attached and submitted in 8 1/2" x 11" only)

- Project Narrative (ie: Number of dwelling units or square footage)
Aerial with site identified
Site Plan
Location Map (vicinity map)
Confirm the Land Use District and Development Area on the bottom part of this page.

Amendment Type [] Text Amendment [] Map Amendment

Acres 9.78

Tax Identification Number

Table with 3 columns: Section-Township-Range, Subdivision #, Parcel #. Contains handwritten entries for parcel IDs.

Current Land Use District RS - RESIDENTIAL SUBURBAN
Current Development Area RS - RESIDENTIAL SUBURBAN

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.

Narrative

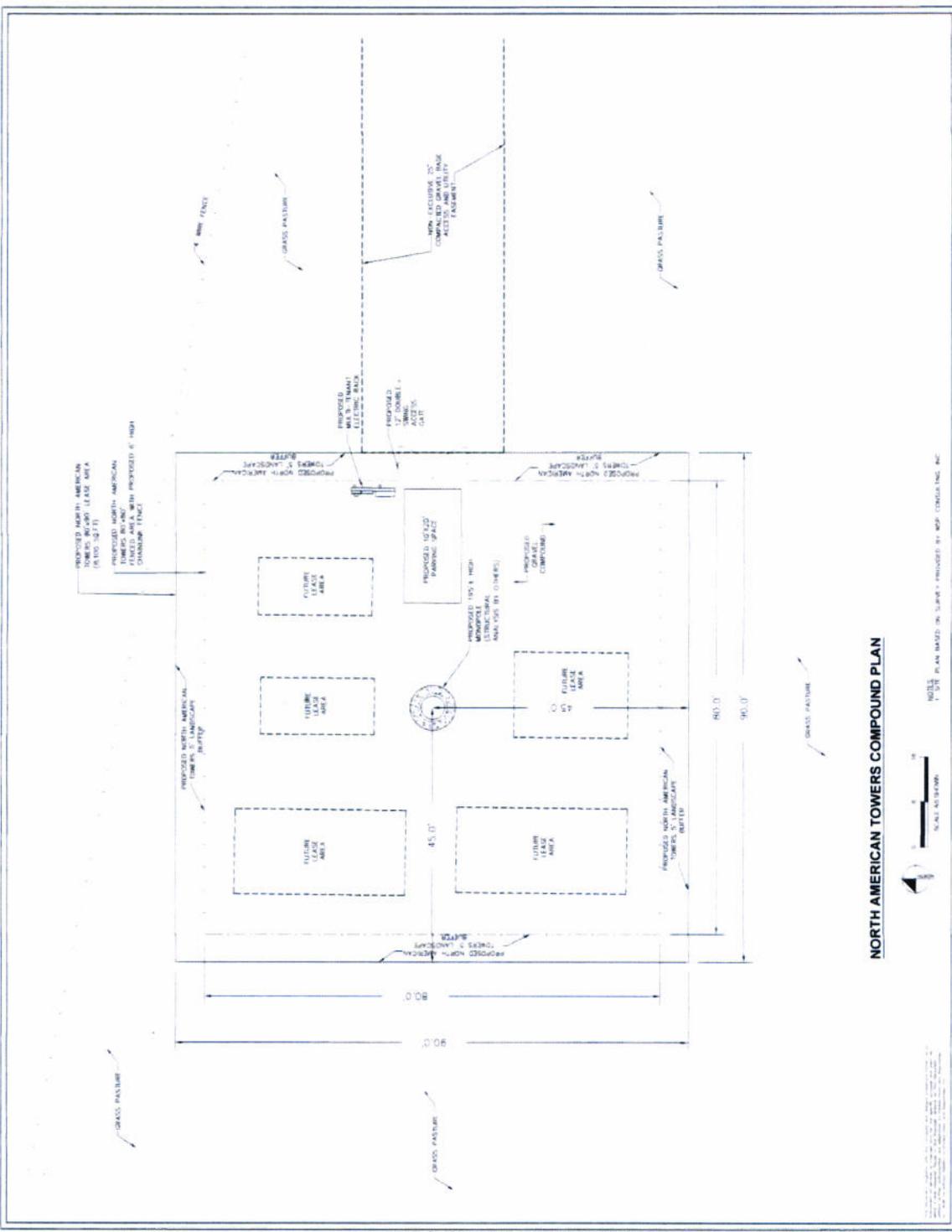
We are proposing to construct 195ft Mono Pole Type Tower with a 25ft non-exclusive easement for ingress, egress and utilities. The tower is designed to accommodate five (5) carriers, which exceeds minimum requirements.

The Site is designed with 5ft Landscape and Screening at the base of the tower to minimize visual impact.

The Tower is designed with a less than 40 ft. fall zone, which allows the tower to fall within the leased area to protect and insure the public safety.

The Tower will enhance the ability of the providers of personal wireless services to the community. These facilities provide wireless communications services to the citizens of Polk County. Wireless emergency enhanced 911 service calls are routed to police, firefighter, EMS technicians, disaster relief workers, and other who respond to the emergency needs of the County.

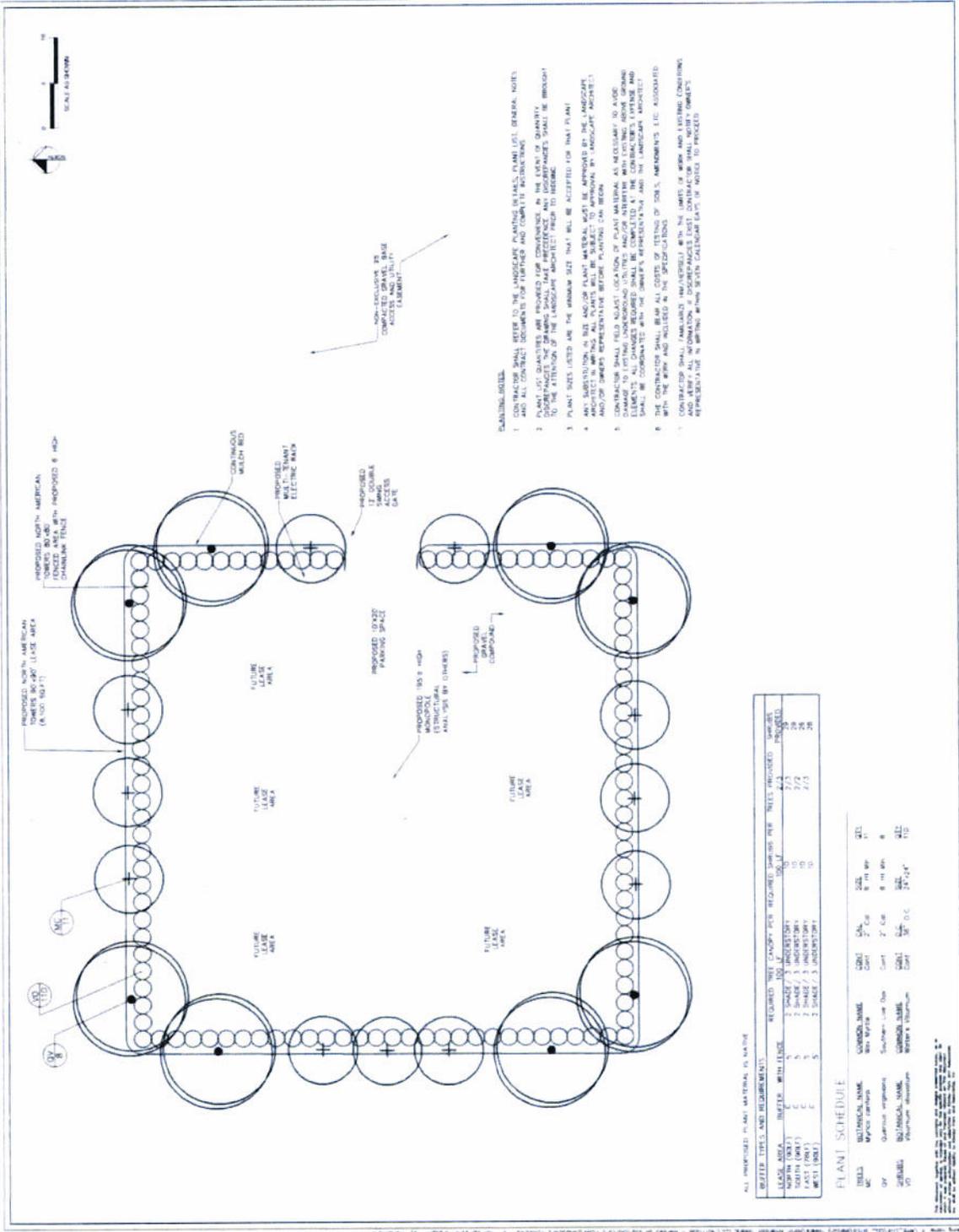
NORTH AMERICAN TOWERS, LLC 3000 S. Havasuway Rd Orlando, FL 32835	
PROJECT INFORMATION: NW16693-SR-655 131 1ST STREET WEST WINTER HAVEN, FL 33980 POLK COUNTY	
CURRENT ISSUE DATE: NOVEMBER 2016	
ISSUED FOR: SITE PLAN	
SHEET DATE: DESCRIPTION:	
SHEET:	
PLEASE PREPARED BY: Kimley»Horn <small>10000 W. US HWY 90, SUITE 200, WEST PALM BEACH, FL 33411 TEL: 561.833.1100 FAX: 561.833.1101 WWW.KIMLEY-HORN.COM</small>	
PROVIDED BY: NORTH AMERICAN TOWERS, LLC 3000 S. Havasuway Rd Orlando, FL 32835	
DRAWN BY: CHN	CHECKED BY: JPM
DATE: 11	DATE: 08
PROJECT NUMBER: 140111036	
SHEET TITLE: ENLARGED SITE PLAN	
SHEET NUMBER: 2/4	
FIRM LOGO:	



NORTH AMERICAN TOWERS COMPOUND PLAN

SCALE: AS SHOWN
 1" = 30'
 THIS PLAN BASED ON SURVEY PROVIDED BY RFP CONSULTING, INC.

NORTH AMERICAN TOWERS, LLC 3200 S. Hammock Rd Orlando, FL 32835	
PROJECT INFORMATION NW# 6143 - SR 6555 131 1ST STREET WEST WINTER HAVEN, FL 33880 POLK COUNTY	
CURRENT ISSUE DATE NOVEMBER 2016	
ISSUED FOR SITE PLAN	REV. DATE DESCRIPTION
SEAL	
TITLE	
TRIGLA L. HORN, P.L.A. PLANS PREPARED BY Kimley»Horn (E) 900 STREET, SUITE 100, WINTER HAVEN, FL 33880 (P) 888.750.0800 (F) 888.750.0800	
PRODUCER NORTH AMERICAN TOWERS, LLC 3200 S. Hammock Rd Orlando, FL 32835	
DRAWN BY CHK MM	DATE 11/11/16
LIT CHECK DATE 11/11/16	
SHEET TITLE LANDSCAPE PLAN	
SHEET NUMBER 3/4	
P.L.A. JOB # 140111036	



- LANDSCAPE NOTES:**
1. ALL PLANTING SHALL BE IN ACCORDANCE WITH THE PLANS AND ALL CONTRACT DOCUMENTS FOR MATERIALS AND CONSTRUCTION. PLANTING SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO BEING PLANTED.
 2. PLANTING SHALL BE PROVIDED FOR CONFORMANCE WITH THE LOCALITY OF QUANTITY. CONTRACTOR SHALL TAKE RESPONSIBILITY FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
 3. PLANTING SHALL BE PROVIDED FOR CONFORMANCE WITH THE LOCALITY OF QUANTITY. CONTRACTOR SHALL TAKE RESPONSIBILITY FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
 4. ANY SUBSTITUTIONS IN SIZE AND/OR PLANT MATERIALS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO BEING PLANTED.
 5. CONTRACTOR SHALL FIELD ADJUST LOCATION OF PLANT MATERIAL AS NECESSARY TO AVOID OBSTRUCTION TO EXISTING OR FUTURE UTILITY LINES AND TO MAINTAIN CLEARANCE TO ALL UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
 7. CONTRACTOR SHALL FURNISH AND MAINTAIN ALL NECESSARY WATER AND IRRIGATION SYSTEMS. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.

ALL DIMENSIONS IN FEET UNLESS OTHERWISE NOTED

ITEM	DESCRIPTION	QUANTITY	REQUIREMENTS	REMARKS
1	10' HIGH CHAINLINK FENCE	100	10' HIGH CHAINLINK FENCE	100
2	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10
3	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10
4	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10
5	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10

PLANT SCHEDULE

ITEM	DESCRIPTION	QUANTITY	REQUIREMENTS	REMARKS
1	10' HIGH CHAINLINK FENCE	100	10' HIGH CHAINLINK FENCE	100
2	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10
3	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10
4	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10
5	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10	10' HIGH MONOSPILL MONOSPILL STRUCTURE	10

NOTES:
 1. ALL DIMENSIONS IN FEET UNLESS OTHERWISE NOTED.
 2. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
 3. CONTRACTOR SHALL FURNISH AND MAINTAIN ALL NECESSARY WATER AND IRRIGATION SYSTEMS.
 4. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
 5. CONTRACTOR SHALL FURNISH AND MAINTAIN ALL NECESSARY WATER AND IRRIGATION SYSTEMS.
 6. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
 7. CONTRACTOR SHALL FURNISH AND MAINTAIN ALL NECESSARY WATER AND IRRIGATION SYSTEMS.
 8. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
 9. CONTRACTOR SHALL FURNISH AND MAINTAIN ALL NECESSARY WATER AND IRRIGATION SYSTEMS.
 10. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.

NORTH AMERICAN TOWERS, LLC
 3300 S. Havasuway Rd
 Orlando, FL 32835

PROJECT INFORMATION
 NAW693 - SR 655
 131 1ST STREET WEST
 WINTER HAVEN, FL 33880
 DEK COUNTY

ISSUED FOR:
 SITE PLAN

REV. DATE:
 DESCRIPTION

SEAL:

DATE:
 DESCRIPTION

SCALE:

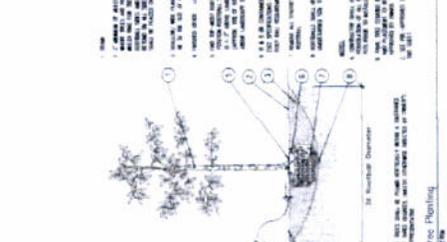
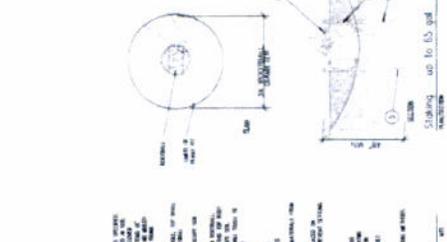
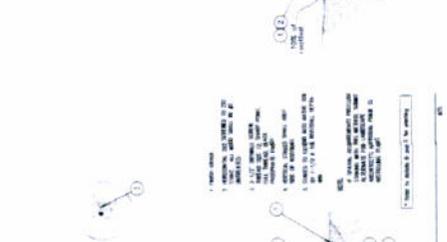
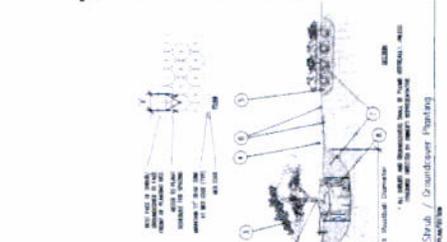
DESIGNED BY:
 INDIA C. ROOPER, P.L.A.
 131 1ST STREET WEST
 WINTER HAVEN, FL 33880



PROJECT NO.:
 NORTH AMERICAN TOWERS, LLC
 3300 S. Havasuway Rd
 Orlando, FL 32835

DATE:
 DRAWN BY: CHM
 REV: KM

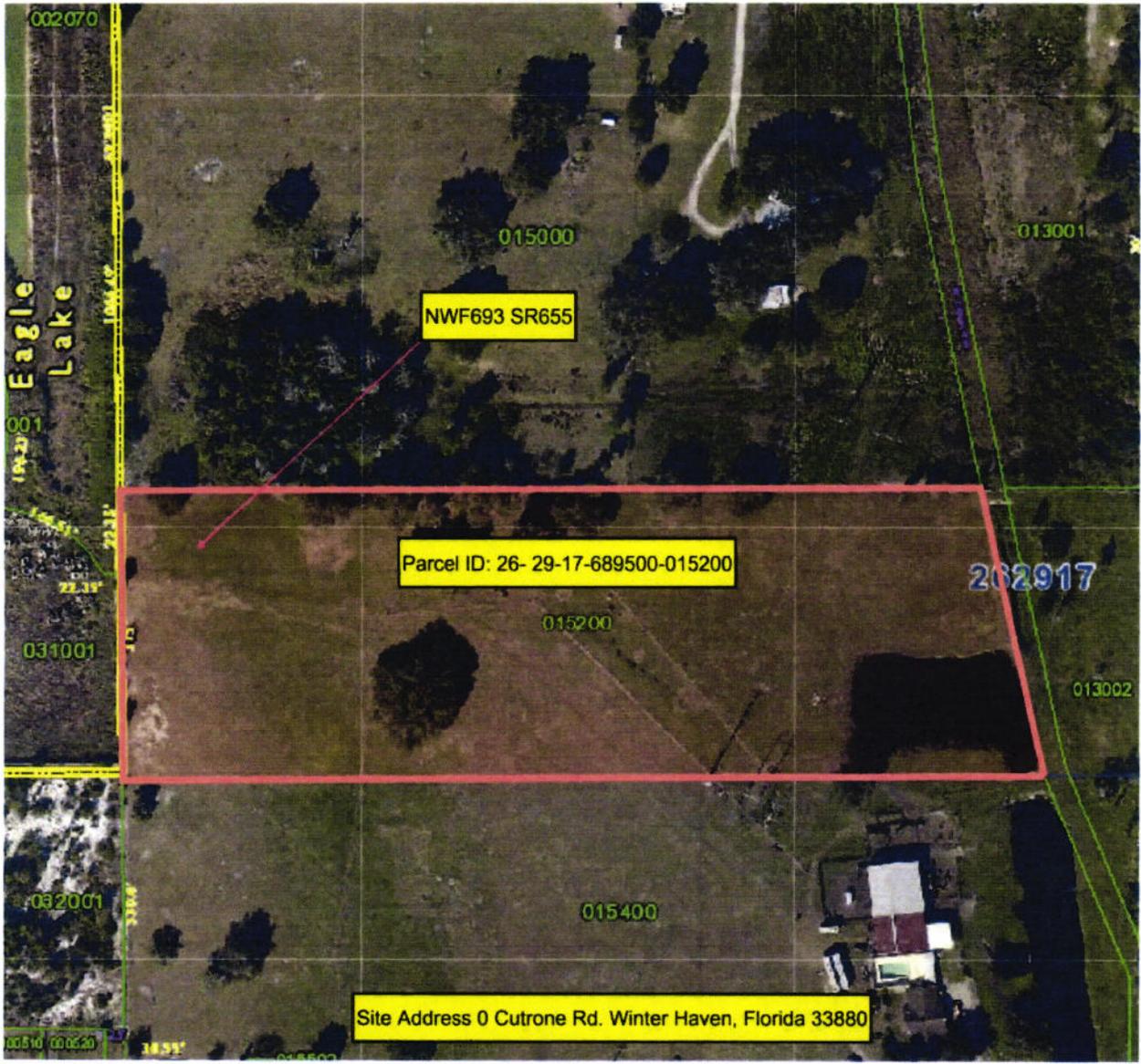
Tree Planting
 1. ALL TREES TO BE PLANTED SHALL BE OF THE SPECIES AND SIZE LISTED ON THE TREE SCHEDULE.
 2. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 3. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 4. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 5. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 6. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 7. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 8. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 9. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 10. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.



1. TREE SCHEDULE
 1. ALL TREES TO BE PLANTED SHALL BE OF THE SPECIES AND SIZE LISTED ON THE TREE SCHEDULE.
 2. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 3. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 4. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 5. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 6. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 7. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 8. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 9. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 10. TREES SHALL BE PLANTED IN ACCORDANCE WITH THE TREE SCHEDULE AND THE TREE SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.

2. SHRUBS AND GROUNDCOVER
 1. ALL SHRUBS AND GROUNDCOVER TO BE PLANTED SHALL BE OF THE SPECIES AND SIZE LISTED ON THE SHRUB AND GROUNDCOVER SCHEDULE.
 2. SHRUBS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SHRUB AND GROUNDCOVER SCHEDULE AND THE SHRUB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 3. SHRUBS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SHRUB AND GROUNDCOVER SCHEDULE AND THE SHRUB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 4. SHRUBS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SHRUB AND GROUNDCOVER SCHEDULE AND THE SHRUB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 5. SHRUBS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SHRUB AND GROUNDCOVER SCHEDULE AND THE SHRUB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 6. SHRUBS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SHRUB AND GROUNDCOVER SCHEDULE AND THE SHRUB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 7. SHRUBS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SHRUB AND GROUNDCOVER SCHEDULE AND THE SHRUB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 8. SHRUBS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SHRUB AND GROUNDCOVER SCHEDULE AND THE SHRUB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 9. SHRUBS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SHRUB AND GROUNDCOVER SCHEDULE AND THE SHRUB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 10. SHRUBS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SHRUB AND GROUNDCOVER SCHEDULE AND THE SHRUB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.

3. SLABS AND GROUNDCOVER
 1. ALL SLABS AND GROUNDCOVER TO BE PLANTED SHALL BE OF THE SPECIES AND SIZE LISTED ON THE SLAB AND GROUNDCOVER SCHEDULE.
 2. SLABS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SLAB AND GROUNDCOVER SCHEDULE AND THE SLAB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 3. SLABS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SLAB AND GROUNDCOVER SCHEDULE AND THE SLAB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 4. SLABS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SLAB AND GROUNDCOVER SCHEDULE AND THE SLAB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 5. SLABS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SLAB AND GROUNDCOVER SCHEDULE AND THE SLAB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 6. SLABS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SLAB AND GROUNDCOVER SCHEDULE AND THE SLAB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 7. SLABS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SLAB AND GROUNDCOVER SCHEDULE AND THE SLAB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 8. SLABS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SLAB AND GROUNDCOVER SCHEDULE AND THE SLAB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 9. SLABS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SLAB AND GROUNDCOVER SCHEDULE AND THE SLAB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.
 10. SLABS AND GROUNDCOVER SHALL BE PLANTED IN ACCORDANCE WITH THE SLAB AND GROUNDCOVER SCHEDULE AND THE SLAB AND GROUNDCOVER SCHEDULE SHALL BE CONSIDERED A PART OF THIS PLAN.



NWF693 SR655

Parcel ID: 26- 29-17-689500-015200

262917

Site Address 0 Cutrone Rd. Winter Haven, Florida 33880

Eagle Lake

015000

013001

001

031001

015200

013002

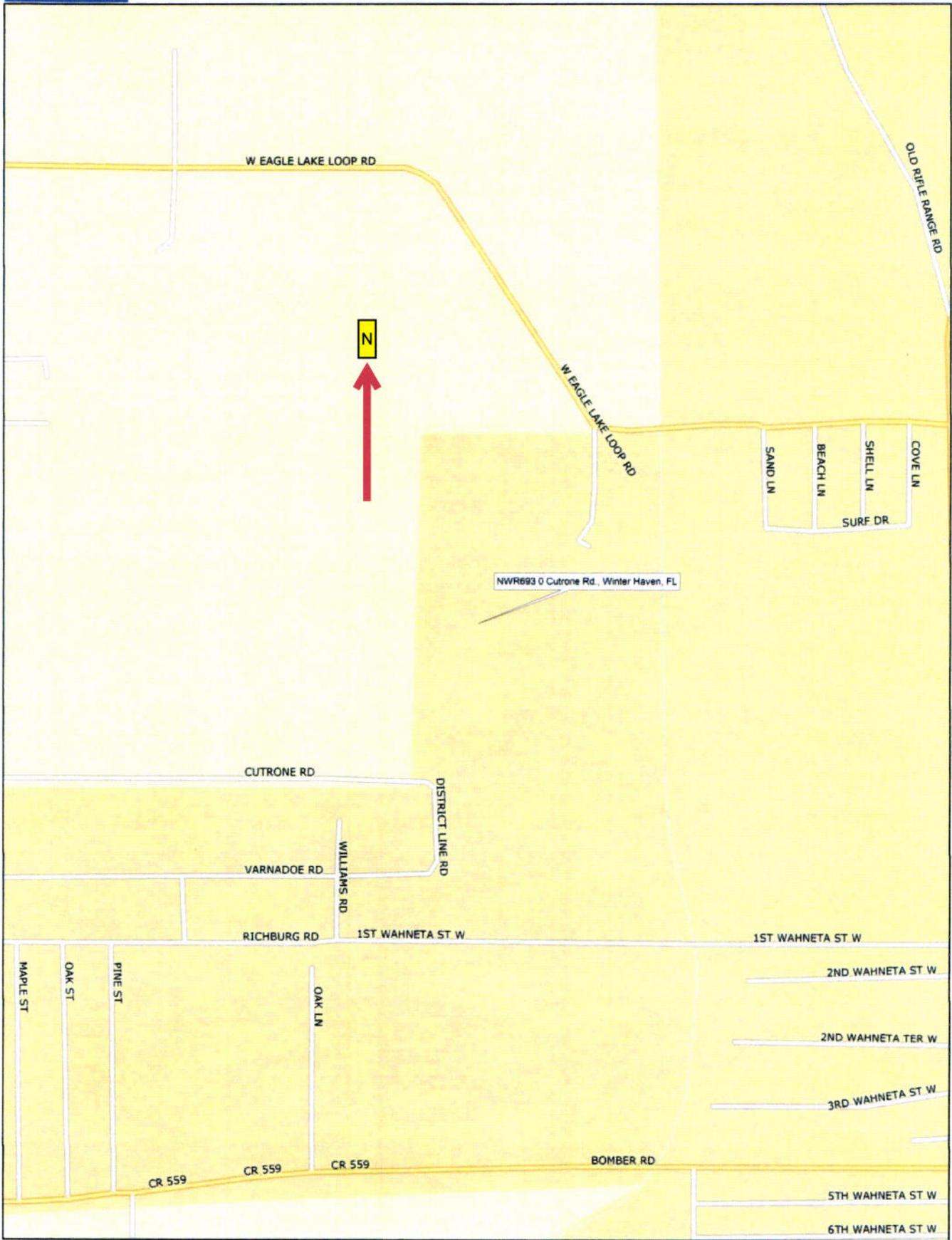
032001

015400

002070

00510 00520

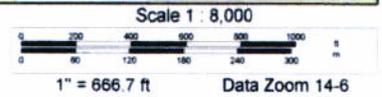
015500



Data use subject to license.

© 2007 DeLorme, Street Atlas USA® 2008 Plus.

www.delorme.com





PRE-APPLICATION CONFERENCE

\$100.00 FEE

Growth Management Department
Land Development Division
330 W. Church St.
P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005
(863)534-6792
SUNCOM 569-6792
FAX (863) 534-6407

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 12-1-16

Project Number (For office use only) 59056

Adams Estate Driveway

APPLICANT/PROJECT NAME

PHONE

FAX

MAILING ADDRESS

E-mail Address

Mark J. Bennett, Ridge Professional Group

(863) 669-0108

CONTACT PERSON (if different from applicant)

PHONE

FAX

4425 US Highway 92 East, Lakeland, FL 33801-9688

rpgi@ridgeprofessionalgroup.com

MAILING ADDRESS

E-mail Address

Application Requirements

(must be attached and submitted in 8 1/2" x 11" only)

- Project Narrative (ie: Number of dwelling units or square footage)
Aerial with site identified
Site Plan
Location Map (vicinity map)
Confirm the Land Use District and Development Area on the bottom part of this page.

Amendment Type

Text Amendment

Map Amendment

Acres 91

Tax Identification Number

Table with 3 columns: Section-Township-Range, Subdivision #, Parcel #. Contains three rows of parcel data.

Current Land Use District N/A

Current Development Area N/A

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.



RIDGE PROFESSIONAL GROUP, INC.

LAND DEVELOPMENT DESIGN AND PERMITTING SERVICES

4425 U.S. Highway 92 East, Lakeland FL 33801-9688 ☐ Phone (863) 669-0108 ☐ www.rpg-eng.com

PROJECT NARRATIVE – Adams Estate

The purpose of this Pre-Application request is to discuss a Level 2 driveway permit for the proposed Adams Estate project, located in the City of Lake Alfred. The Adams Estate will be a special events facility for weddings, conferences/retreats, and similar events. Estimated maximum capacity per event will be 300 persons, with optimal capacity at 150 persons. Additionally, up to 26 cottages (containing between 2-3 bedrooms) will be constructed within the next five years for on-site lodging.



ADAMS ESTATE

AERIAL

**Sec. 31, Twp. 27 S, Rng. 26 E
LAKE ALFRED, FL**



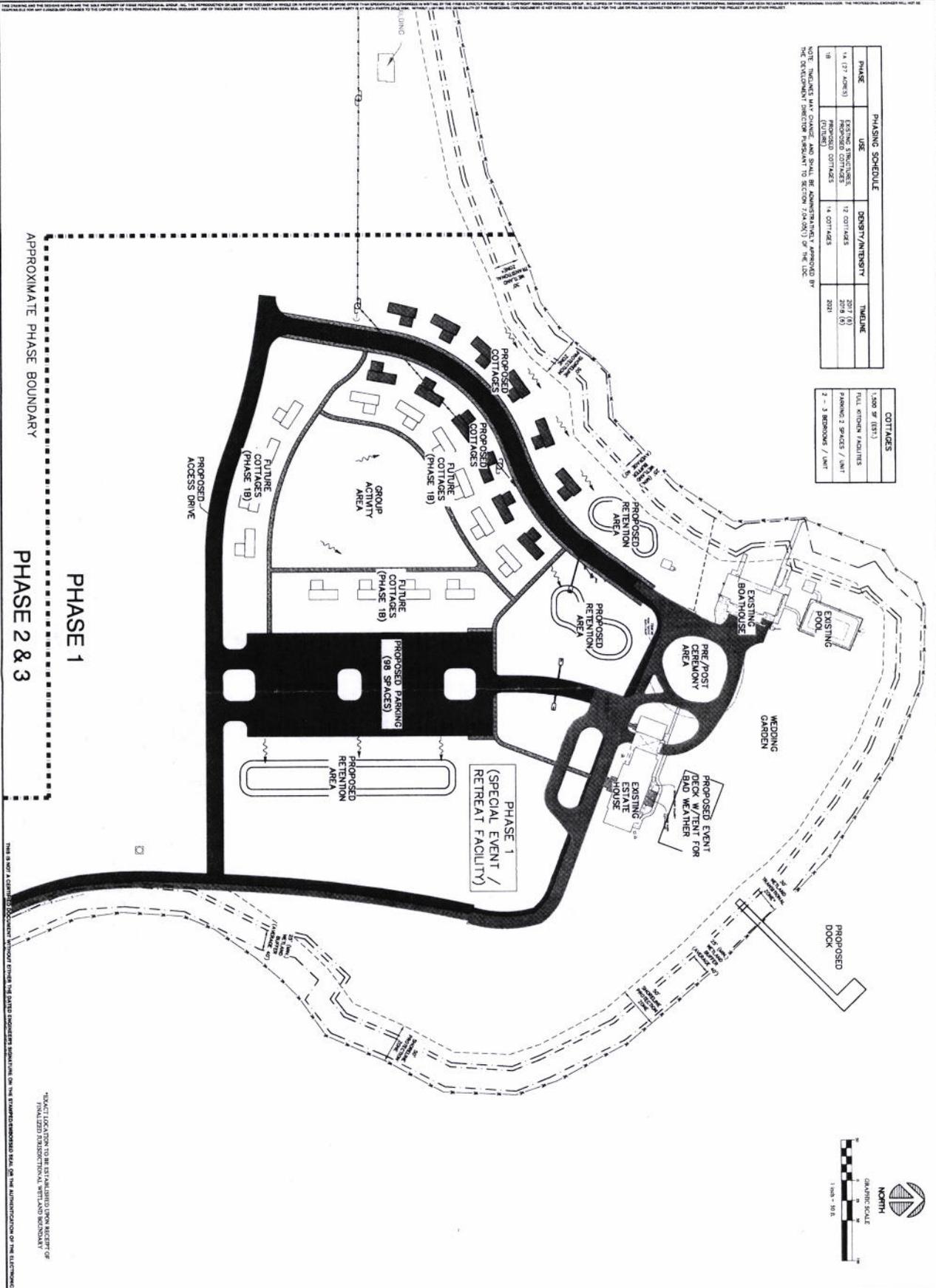
RIDGE PROFESSIONAL GROUP, INC.
Land Development Design & Permitting Services
4425 U.S. Highway 92 East Lakeland, FL 33801-9688
Phone: (863) 669-0108 Website: www.rpg-eng.com

Sheet No. 1 OF 1	Project No.: 16.029	Scale: 1"=500'	Checked By: MJB
Drawn By: MCT	Modified By: MCT	Date: Aug 09, 2016 - 1:30pm	

File Info:
J:\JOB DATA\16. RPG Files\16.029 Adams Estate\Drawg\16.029 EXHIBITS.dwg

PHASING SCHEDULE			
PHASE	USE	DENSITY/INTENSITY	TIMELINE
1A (17 ACRES)	EXISTING STRUCTURES	12 COTTAGES	2017 (1)
	PROPOSED COTTAGES	14 COTTAGES	2018 (5)
1B (7 ACRES)	EXISTING STRUCTURES	14 COTTAGES	2020
	PROPOSED COTTAGES	14 COTTAGES	2020

COTTAGES	
1,500 sq ft (137')	FULL KITCHEN FACILITIES
PARKING 2 SPACES / UNIT	
2 - 3 BEDROOMS / UNIT	



Project Title: **ADAMS ESTATE**
LAKE ALFRED, FLORIDA

Sheet Title: **MASTER DEVELOPMENT PLAN**
PHASE 1

Scale: 1" = 50'

Plot Date: Oct 30, 2016 - 11:28am

Prepared For: **GAPWAY GROVES CORPORATION**
P.O. BOX 1364
AUBURNDALE, FL 33823

Scale: 1" = 50'

RIDGE PROFESSIONAL GROUP, INC.
Civil, Engineering, Landscaping, Land Development Services & Planning
4400 U.S. Highway 90 East - Leesville, FL 33901
Phone: 888.682.1128 - www.rpg.org - info@rpg.org

NO.	DATE	DESCRIPTION	BY
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			



PRE-APPLICATION CONFERENCE

\$100.00 FEE

**Growth Management Department
Land Development Division**
330 W. Church St.
P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005
(863)534-6792
SUNCOM 569-6792
FAX (863) 534-6407

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 12-1-16 Project Number (For office use only) 59064

Braulio Grajales / High Point Engineering (813) 644-8333 (813) 644-7000
APPLICANT/PROJECT NAME PHONE FAX

5300 W. Cypress Street, Suite 282, Tampa, Florida 33607 bgrajales@hpe-fl.com
MAILING ADDRESS E-mail Address

CONTACT PERSON (if different from applicant) PHONE FAX

MAILING ADDRESS E-mail Address

**Application Requirements
(must be attached and submitted in 8 1/2" x 11" only)**

- Project Narrative (ie: Number of dwelling units or square footage)
- Aerial with site identified
- Site Plan
- Location Map (vicinity map)
- **Confirm the Land Use District** and Development Area on the bottom part of this page.

Amendment Type Text Amendment Map Amendment

Acres 1.1

Tax Identification Number

	Section-Township-Range	-	Subdivision #	-	Parcel #
Parcel ID Number(s): (18 digits)	S 03 T 28 R 23	-	000000	-	13070
	S T R	-		-	
	S T R	-		-	

Current Land Use District Neighborhood Activity Center (NAC)

Current Development Area N/A

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.

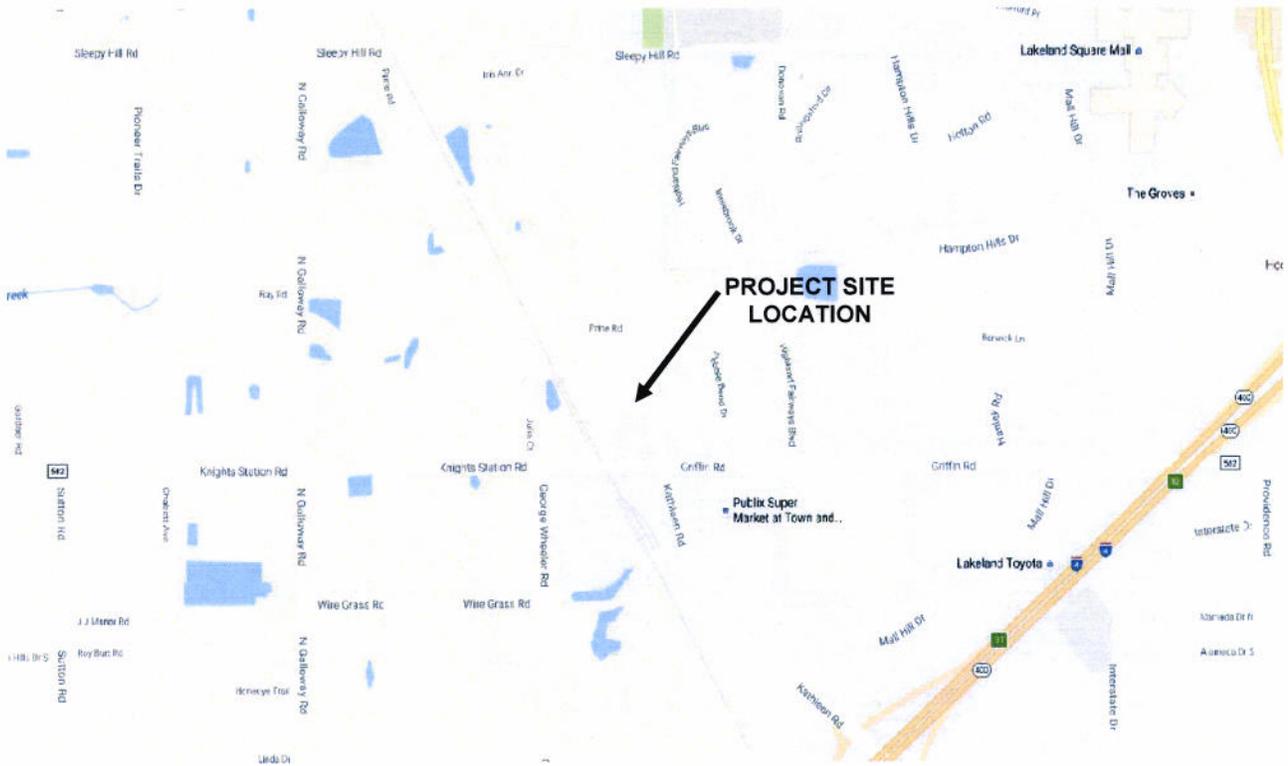
Project Narrative

The proposed project site is located on the west side of Kathleen Road between Knights Griffin Road (State Road 582) and Prine Road, in Section 03, Township 28 South, Range 23 East within the incorporated area of City of Lakeland. The property is identified by Polk County Property Appraiser's Office with Parcel ID Number: 23-28-03-000000-013070 encompassing 2.93 acres (127,631 sf). The project site is bounded by Kathleen Road to the east, a vacant lot to the north, Walgreen's to the south and a vacant lot to the west. The property is currently undeveloped.

The proposed development will include a 1-story restaurant building with a total floor area of 4,490 sf, 43 on-site surface parking spaces, a stormwater management system, potable water and sanitary sewer service, and attractive Florida native drought tolerant landscape. The site design criterion falls under the City of Lakeland Land Development Code.



Aerial Map
McDonald's-Kathleen Road
3150 Kathleen Road
Lakeland, Florida 33810



Location Map
McDonald's-Kathleen Road
3150 Kathleen Road
Lakeland, Florida 33810



PRE-APPLICATION CONFERENCE

\$100.00 FEE

**Growth Management Department
Land Development Division**
330 W. Church St.
P.O. Box 9005, Drawer GM03
Bartow, FL 33831-9005
(863)534-6792
SUNCOM 569-6792
FAX (863) 534-6407

The cut-off for this application is every Wednesday at 3:00PM to be heard at the next available Development Review Committee (DRC) meeting. DRC meetings are held every Thursday. This application will be heard approximately two weeks after submittal.

Appointment Date and Time: 12-1-16 Project Number (For office use only) 59065
Moretrench Environmental Service's
Mark Freeman 813-415-4319
 APPLICANT/PROJECT NAME PHONE FAX
5900 Barcola Rd Bartow FL 33803 mfreeman@moretrench.com
 MAILING ADDRESS E-mail Address
S.A.A.
 CONTACT PERSON (if different from applicant) PHONE FAX
 MAILING ADDRESS E-mail Address

**Application Requirements
(must be attached and submitted in 8 1/2" x 11" only)**

- Project Narrative (ie: Number of dwelling units or square footage)
- Aerial with site identified
- Site Plan
- Location Map (vicinity map)
- **Confirm the Land Use District** and Development Area on the bottom part of this page.

Amendment Type Text Amendment Map Amendment

Acres 35

Tax Identification Number

Section-Township-Range - Subdivision # - Parcel #
 Parcel ID Number(s): S 24 T 30 R 29 - 000000 - 042080
 (18 digits)
 S T R - -
 S T R - -

Current Land Use District Heavy Industrial

Current Development Area _____

Note: Pre-application forms will not be accepted without the required attachments and the requested information provided.

To Whom it May concern

Moretrench Environmental Service's
is located at 5900 Barcola Rd
Bartow FL 33830.

We would like to add an additional
Temporary office trailer on site for
construction office's.

We can tie into the existing sewer
system via Lift Station grinder,
or use above ground holding tanks.

After receiving permit TECO will connect
tower.

Parking will be constructed of class 2
base compacted 95%.

Mark Freeman

[Home Page](#) » [Return To Search Results](#)

Parcel Details: 24-30-29-000000-042080

[TAX EST](#)
[PRT CALC](#)
[PRC](#)
[TRIM](#)
[TAX BILL](#)

Owners

MORETRENCH AMERICAN CORPORATION 100%

Mailing Address

Address 1 **100 STICKLE AVE**
 Address 2
 Address 3 **ROCKAWAY NJ 07866-3146**

Site Address

Address 1 **STATE ROAD 640 W**
 Address 2
 City **BARTOW**
 State **FL**
 Zip Code **33830**

Parcel Information

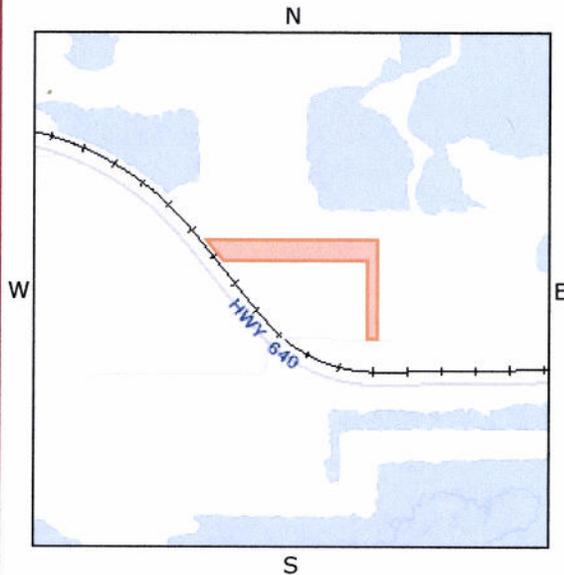
Neighborhood **6666.35**
[Show Recent Sales in this Neighborhood](#)
 Subdivision **NOT IN SUBDIVISION**
 Property (DOR) Use Code **Vacant Industrial (Code: 4001)**
 Acreage **8.97**
 Taxing District **UNINCORP/SWFWMD/LKLD MASS (Code: 91000)**
[Community Redevelopment Area](#) **NOT IN CRA**

Property Desc

DISCLAIMER: This property description is a condensed version of the original legal description recorded in the public records. It does not include the section, township, range, or the county where the property is located. The property description should not be used when conveying property. The Property Appraiser assumes no responsibility for the consequences of inappropriate uses or interpretations of the property description. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation.

N 400 FT & E 100 FT OF THAT PT OF S1/2 OF SW1/4 LYING NLY OF C/L OF MAINTAINED R/W OF OLD PEBBLEDAL RD & LYING ELY OF CSX RR R/W SAID PEBBLEDAL RD (AKA BARCOLA RD) VACATED IN OR 7964-1367 LESS N 200 FT OF S1/2 OF SW1/4 LYING ELY OF CSX RR R/W

Area Map



Mapping Worksheets (plats) for 243029

[Mapping Worksheet Info](#)
[Section_243029.pdf](#)



ModSpace

36x60 Office Complex

For those big jobs that require the entire team.

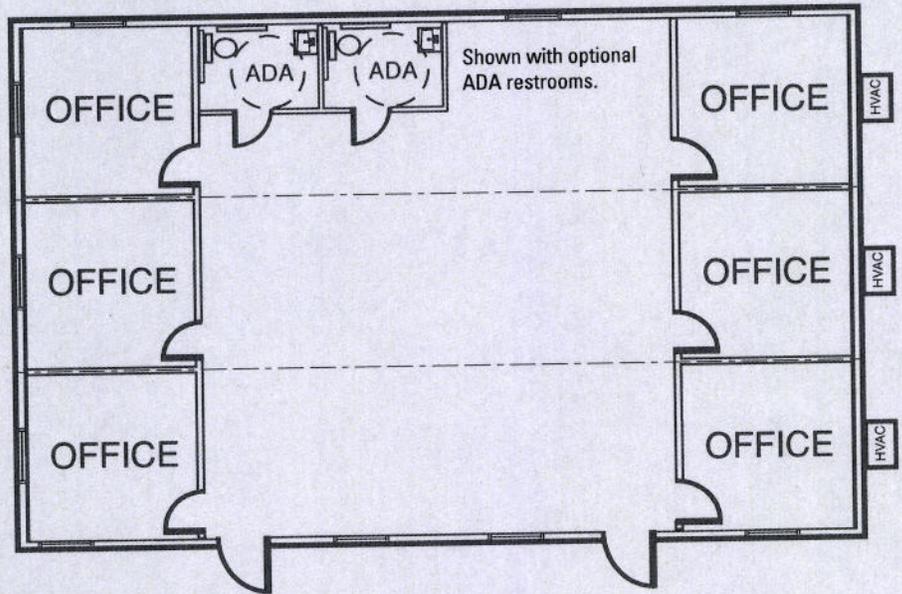


SPECIFICATIONS

- » 36' x 60' building size
- » 36' x 64' with towing hitch
- » (6) 12' x 12' private offices
- » (1) 36' x 36' common area
- » 2 entrances
- » 8' ceiling height
- » ADA restrooms optional

FEATURES

- » Central HVAC
- » Fluorescent lighting
- » Electrical outlets
- » 1/8" vinyl floor



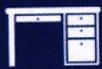
Floor plans may vary. Other sizes, floor plans, configurations and specifications are available.

Ask us about...



STORAGE CONTAINERS

Secure portable storage units in 8' x 20' and 8' x 40' sizes.



FURNITURE

Various prices and styles to fit any budget.



INSURANCE

Optional commercial general liability and damage waiver option.



PORTABLE SANITATION

Hand wash stations, holding tanks, and Porta-Johns.



ACCESSIBILITY

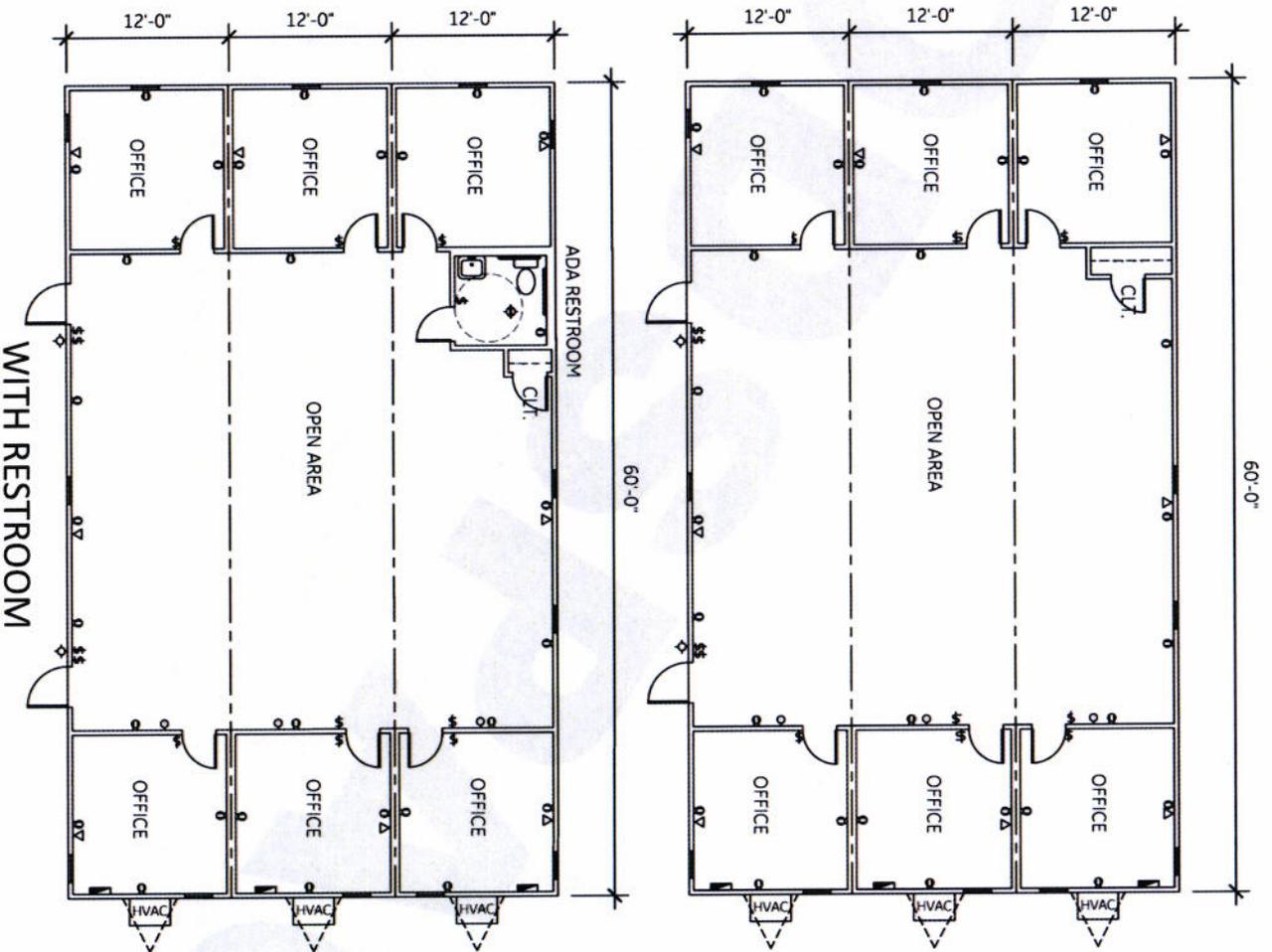
Steps, decks and ramps.

Experienced ★ Local ★ Proven

World-class service you can count on, with guaranteed on-time delivery, and competitive pricing from 80-plus locations across North America.

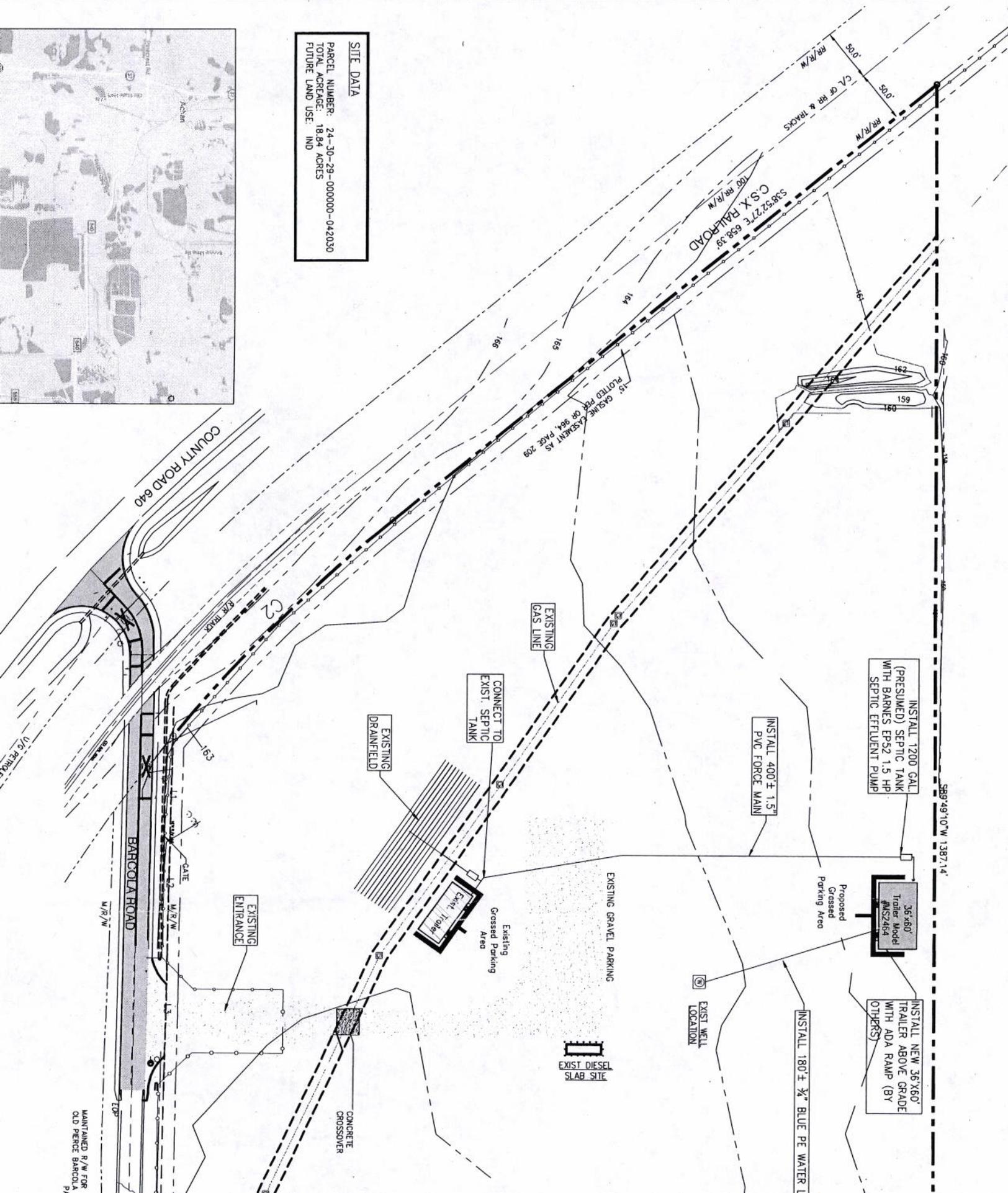
Call today or visit us online: 800-523-7918 www.ModSpace.com

36' x 60' Office Complex



PROPRIETARY RIGHTS: This drawing is the property of ModSpace and must not be used, loaned, reproduced or disclosed in whole or in part to third parties without the company's written permission. Dimensions are subject to manufacturing and setup tolerances.

SITE DATA
 PARCEL NUMBER: 24-30-29-000000-042030
 TOTAL ACREAGE: 18.84 ACRES
 FUTURE LAND USE: IND



MAINTAINED R/W FOR
 OLD PIERCE BARCOLA
 PI